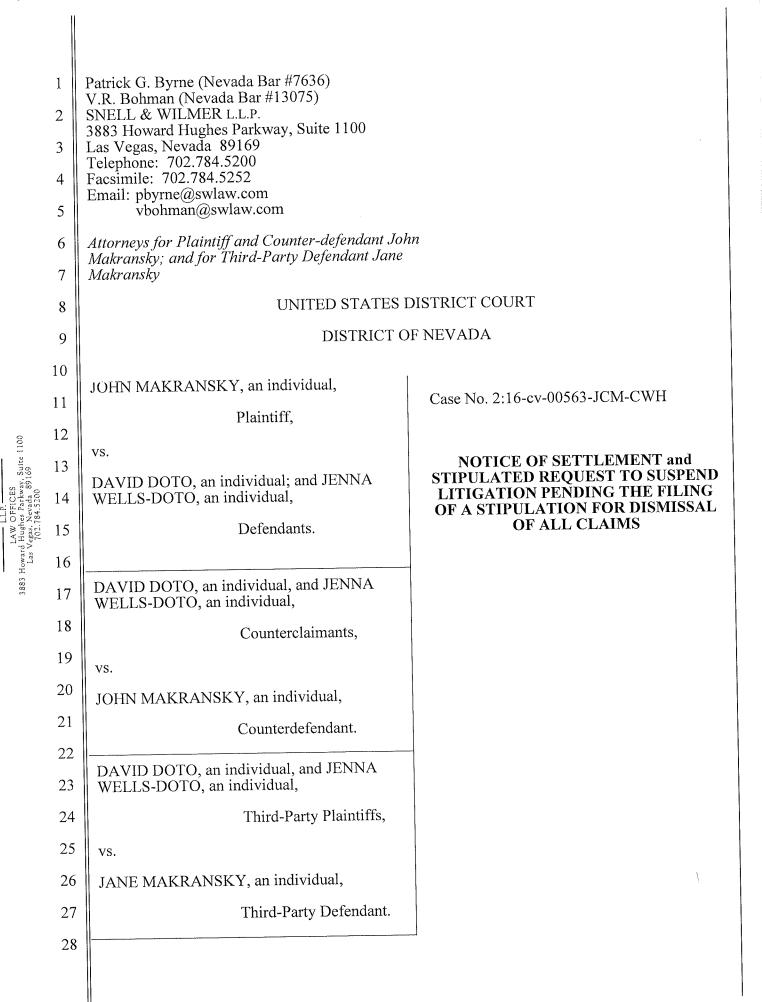
Snell & Wilmer



COME NOW Plaintiff/Counterdefendant JOHN MAKRANSKY, by and through his 2 counsel of record, Patrick Byrne, Esq. and V.R. Bohman, Esq. of Snell & Wilmer L.L.P., and 3 Defendants/Counterclaimants/Third-Party Plaintiffs DAVID DOTO and JENNA WELLS-DOTO 4 by and through their counsel of record, Eric D. Hone, Esq. and Gabriel A. Blumberg, Esq. of 5 Dickinson Wright PLLC, and advise the court that the parties in the above-entitled action were 6 able to reach a comprehensive settlement of all claims and are in the process of documenting their 7 8 agreement.

WHEREFORE, the undersigned counsel respectfully request that the court suspend the 9 litigation in this matter, including all pleading and response deadlines, pending the filing of a 10 stipulation for dismissal with prejudice as to all claims on or before March 15, 2017. 11

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Dated: Forming 15, 2017

SNELL & WILMER L.L By:

Patrick G. Byrne (Nevada Bar 7636) V.R. Bohman (Nevada Bar 13075) 3883 Howard Hughes Parkway Suite 1100 Las Vegas, Nevada 89169

Attorneys for Plaintiff and Counterdefendant John Makransky; and for Third-Party Defendant Jane Makransky

Dated: February 15, 2017 DICKINSON WRIGHT PLLC By:

Eric D. Hone (Nevada Bar 8499) Gabriel A. Blumberg (Nevada Bar 12332) 8363 West Sunset Road Suite 200 Las Vegas, Nevada 89113-2210

Attorneys for Plaintiff/Counterclaimant/ Third-Party Plaintiff David Doto and Defendant/Counterclaimant/Third-Party Plaiintiff Jenna Wells-Doto



IT IS HEREBY ORDERED that, pursuant to Stipulation by the parties, litigation in this matter is suspended, including as to all pleading and response deadlines, pending filing of a stipulation for dismissal with prejudice as to all claims.

IT IS FURTHER ORDERED that by March 15, 2017, the parties must filed a stipulated dismissal or submit to the court a joint status report outlining what issues are impeding settlement, and what assistance the court may provide. The joint status report must be submitted directly to the chambers of the Honorable C.W. Hoffman, Jr., at fax number (702) 464-5581. The report shall not be delivered or mailed to the clerks' office or e-filed in CM/ECF. 

IT IS SO ORDERED. DATED: February 16, 2017

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JUDGE UNITED STATES MAGISTRATE