| 1 | ROBERT W. FREEMAN Nevada Bar No. 3062 LEWIS BRISBOIS BISGAARD & SMITH LLP 6385 S. Rainbow Boulevard, Suite 600 Las Vegas, Nevada 89118 702.893.3383 | | |
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| 2 | | | |
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| 4 | FAX: 702.893.3789 Attorneys for Defendant | | |
| 5 | Clark County | | |
| 6 | UNITED STATES DISTRICT COURT | | |
| 7 8 | DISTRICT OF NEVADA | | |
| 9 | *** | | |
| 10 | JOHN LIGE, | CASE NO. 2:16-cv-0603-JAD-BNW | |
| 11 | Plaintiff, | JOINT STATUS REPORT IN RESPONSE TO MINUTE ORDER [166] | |
| 12 | VS. | TO MINUTE ORDER [100] | |
| 13 | CLARK COUNTY, a political subdivision of the State of Nevada; Service Employees | | |
| 14 | International Union, Local 1107, labor union, DOES I-V; and ROES VI-X, | | |
| 15 | Defendants. | | |
| 16 | | | |
| 17 | Come Now Plaintiff JOHN LIGE ("Plaintiff"), by and through his counsel, LAW OFFICE | | |
| 18 | OF DAN M. WINDER, P.C., and Defendant CLARK COUNTY ("Defendant") by and through its | | |
| 19 | counsel, LEWIS BRISBOIS BISGAARD & SMITH LLP, and hereby respond to Minute Order | | |
| 20 | [166]. | | |
| 21 | The Parties have reached a settlement and the agreement is fully executed. Defendant | | |
| 22 | Clark County anticipates receiving the settlement check in approximately forty-five (45) days. | | |
| 23 | The stipulation for dismissal will be filed after the settlement funds are received. In light of the | | |
| 24 | above, the Parties jointly and respectfully request an additional sixty (60) days in which to file the | | |
| 25 | dismissal paperwork. | | |
| 26 | The new deadline will be January 6, 2020. | | |
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LEWIS BRISBOIS BISGAARD & SMITH LLP ATTORNEYS AT LAW

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| 2 | The above request is made in good faith and not for the purposes of unnecessary delay. | |
| 3 | DATED this 5th day of November, 2019. | DATED this 5th day of November, 2019. |
| 4 | LAW OFFICE OF DAN M. WINDER, P.C. | LEWIS BRISBOIS BISGAARD SMITH LLP |
| 5 | | |
| 6 | /s/ Dan M. Winder_ DAN M. WINDER, ESQ. | <u>Robert W, Freeman</u> ROBERT W. FREEMAN, ESQ. |
| 7 | Nevada Bar No. 1569 3507 W. Charleston Blvd. | Nevada Bar No. 03062 6385 S. Rainbow Boulevard, Suite 600 |
| 8 | Las Vegas, Nevada 89102 Attorneys for Plaintiff | Las Vegas, Nevada 89118 Attorneys for Defendant |
| 9 | John Lige | Clark County |
| 10 | IT IS SO ORDERED | |
| 11 | II IS SO ONDERED | |
| 12 | DATED: _{11/7/19} | |
| 13 | | |
| 14 | Do Jaweka | |
| 15 | BRENDA WEKSLER | |
| 16 | UNITED STATES MAGISTRATE JUDGE | |
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