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 9 **UNITED STATES DISTRICT COURT**
 10 **DISTRICT OF NEVADA**

11 IAN TUUAMALEMALO,

12 Plaintiff,

13 vs.

14 LAS VEGAS METROPOLITAN POLICE
 15 DEPARTMENT, a Political Subdivision
 of the STATE OF NEVADA; OFFICER
 16 S. MPHILLIPS P#8903, individually;
 OFFICER S. GREEN P#8918, individually;
 17 SGT. TOM JENKINS P#4456; and THREE
 NAMED UNKNOWN LAS VEGAS
 18 METROPOLITAN POLICE DEPARTMENT
 OFFICERS, individually;

19 Defendants.
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Case No. 2:16-cv-619-JAD-VCF

**ORDER GRANTING
 STIPULATION TO EXTEND
 PLAINTIFF'S DEADLINE TO
 RESPOND TO DEFENDANTS'
 MOTION FOR SUMMARY
 JUDGMENT
 (Second Request)**

[ECF No. 28]

21 COMES NOW, the above-referenced parties, by and through their undersigned counsel
 22 of record, and hereby agree, jointly stipulate that the Plaintiff's Response to Defendants'
 23 Motion for Summary Judgment [ECF 21] filed on March 17, 2017, currently due April 21, 2017,
 24 be extended an additional seven (7) days up to and including Monday, April 28, 2017.

25 Although Plaintiff's counsel has been actively working on responding to Defendants'
 26 Motion, Plaintiff's counsel came down with the flu and does not believe he will be able to
 27 complete the response by the April 21, 2017, due date. Additionally, Plaintiff's counsel is

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1 preparing for an upcoming Medical Malpractice trial set to commence on May 1, 2017, in
2 *Marilyn Sumner, et al. v. Summerlin Hospital, et al.*; Case Number A-14-709473-C.

3 This request for extension is made in good faith and not for the purposes of delay.

4 WHEREFORE, the parties respectfully request that the Response be extended an
5 additional seven (7) days up to and including Monday, April 28, 2017.

6 APPROVED AS TO FORM AND CONTENT.

7 DATED this 21st day of April, 2017.

DATED this 21st day of April, 2017.

8 POTTER LAW OFFICES

MARQUIS AURBACH COFFING

9 By /s/ Cal. J. Potter, III, Esq.

By /s/ Craig R. Anderson, Esq.

10 CAL J. POTTER, III, ESQ.

CRAIG R. ANDERSON, ESQ.

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Attorney for Defendants

15 Las Vegas, Nevada 89102

16 *Attorneys for Plaintiff*

17 **ORDER**

18 IT IS SO ORDERED.

19 April 24, 2017

20 DATED

21 
22 _____
23 UNITED STATES DISTRICT JUDGE
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