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8 Attorneys for Defendant  
9 *ATC ASSESSMENT COLLECTION GROUP, LLC*

10  
11 **UNITED STATES DISTRICT COURT**  
12 **CLARK COUNTY, NEVADA**

13 BANK OF AMERICA, N.A., ) Case No.: 2:16-cv-00659  
14 )  
15 Plaintiff, )

16 v. )

17 REDROCK PARK HOMEOWNER'S )  
18 ASSOCIATION; LV REAL ESTATE ) **ATC ASSESSMENT COLLECTION**  
19 STRATEGIC INVESTMENT GROUP, LLC; ) **GROUP, LLC'S REQUEST FOR**  
20 ATC ASSESSMENT COLLECTION ) **EXTENSION TO FILE DECLARATION**  
21 GROUP, LLC, ) **OF ATC MEMBER PAUL TERRY**  
22 Defendants. )  
23

24 Comes now ATC Assessment Collection Group, LLC ("ATC"), and respectfully  
25 requests a one-week extension to file the declaration of Paul Terry (the "Declarant"), as  
26 directed by this Court's May 31, 2016 Order, as Mr. Terry is out of state and we have been

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1 unsuccessful in obtaining his signature.

2 Dated this 7th day of June, 2016.

3 **Respectfully submitted**

ANGIUS & TERRY LLP

*/s/ Michael McKelleb*

4 By: \_\_\_\_\_

5 Michael W. McKelleb, Esq.  
6 ANGIUS & TERRY LLP  
7 1120 N. Town Center Drive, Suite 260  
8 Las Vegas, NV 89144  
9 *Attorneys for Defendant ATC*  
10 *ASSESSMENT COLLECTION GROUP,*  
11 *LLC*

12  
13 **CERTIFICATE OF SERVICE**

14 I hereby certify that on the 7th day of June, 2016, service of the foregoing **ATC**  
15 **Assessment Collection Group, LLC's Request for Extension to File Declaration of ATC**  
16 **Member Brad Epstein** was made via the Court's electronic service all parties registered  
17 therein through the Court's official e-filing system.

18  
19 */s/ Amy McConnell*

20 \_\_\_\_\_  
An Employee of ANGIUS & TERRY LLP

21  
22 GRANTED. The deadline for ATC to file the declaration of Paul  
23 Terry is extended to June 14, 2016. IT IS SO ORDERED.  
24 Dated: June 8, 2016

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26 \_\_\_\_\_  
United States Magistrate Judge