1 2 3 4 5 6 7 8	CITY OF LAS VEGAS BRADFORD R. JERBIC City Attorney Nevada Bar No. 1056 By: ELIAS P. GEORGE Deputy City Attorney Nevada Bar No. 12379 <u>egeorge@lasvegasnevada.gov</u> 495 S. Main Street, Sixth Floor Las Vegas, NV 89101 (702) 229-6629 (office) (702) 386-1749 (fax) Attorneys for City of Las Vegas	ΝΥΤΡΙΩΤ ΩΟΠΡΤ
9	UNITED STATES DISTRICT COURT	
10	DISTRICT OF NEVADA	
11	THE STATE OF NEVADA, on relation of its Department of Transportation,	CASE NO. 2:16-cv-00665-APG-GWF
12		CASE 110. 2.10 07 00003-711 0-0 W1
13	Plaintiff,	
14	VS.	STIPULATION AND ORDER REGARDING THE CITY OF LAS
15	DARRELL E. JACKSON, a married man; THOMAS M. STRAWN, JR., a married man;	VEGAS' CONDITIONAL DISCLAIMER OF INTEREST
16	ANDREW S. LEVY, a married man; DAVIDSON INVESTMENTS LIMITED PARTNERSHIP, a Nevada limited partnership;	
17	JOHN W. BOYER, a married man; MICHAEL	
18	ALEXANDER, Trustee of the MICHAEL ALEXANDER LIVING TRUST; NEVADA TITLE COMPANY, a Nevada corporation; L.	
19	S. ENTERPRISES, INC., a Nevada corporation	
20	d/b/a American Commonwealth Mortgage Co.; EAGLEMARK SAVINGS BANK, a Nevada corporation; STATE OF NEVADA,	
21	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION,	
22	EMPLOYMENT SECURITY DIVISION;	
23	UNITED STATES DEPARTMENT OF THE TREASURY INTERNAL REVENUE SERVICE: CITY OF LAS VEGAS: CLARK	
24	SERVICE; CITY OF LAS VEGAS; CLARK COUNTY, a political subdivision of the State of Neveda: and all other persons unknown	
25	Nevada; and all other persons unknown claiming any right, title, estate, lien or interest in the real property described in the Complaint,	
26	Defendants.	
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Plaintiff State of Nevada, on relation of its Department of Transportation ("NDOT"), and
defendant City of Las Vegas, by and through their respective counsel of record, hereby agree and
stipulate as follows:

4	1. That subject to the conditions stated herein, the City of Las Vegas hereby		
5	disclaims any further right, title, or interest in the property sought to be acquired herein—located		
6	in Clark County, Nevada and associated with assessor's parcel numbers ("APN") 162-04-601-		
7	001 and 162-04-601-002 (collectively, the "Property")—and any interest in the amount		
8	determined to be just compensation for said taking or any damages incidental thereto, or any		
9	portion thereof, and further agrees and stipulates that NDOT may take whatever action it deems		
10	desirable in this action, and counsel for City of Las Vegas hereby waives any and all notices and		
11	process required by law concerning the premises.		
12	2. This disclaimer is conditioned upon NDOT agreeing to the following with respect		
13	to the Property:		
14	A. To protect in place any of the City of Las Vegas' facilities that may be		
15	impacted by the subject NDOT project a/k/a/ Project NEON; and		
16	B. That NDOT take subject to the rights and interests of the following		
17	easements maintained by the City as set forth in each of the four (4) RIGHT OF WAY GRANT		
18	FOR DRAINAGE PURPOSES referred to in the instant Complaint. (See Compl. \P V(L), already		
19	on file herein).		
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1	3. In the event the City of Las Vegas' drainage facilities within the above-described		
2	easements in paragraph 2(B) need to be relocated, rearranged or reconstructed as part of Project		
3	NEON, NDOT will design replacement drainage facilities to accommodate the future modified		
4	drainage flows. Said drainage flows must either be located in NDOT Right of Way or in a private		
5	drainage easement to be acquired by NDOT.		
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7	DATED this 31st day of October 2016	DATED this 31st day of October 2016	
8	BRADFORD R. JERBIC	ADAM PAUL LAXALT	
9	City Attorney	Attorney General	
10	/s/ Elias P. George By:	/s/ Janet L. Merrill By:	
11	ELIAS P. GEORGE	JANET L. MERRILL	
12	Deputy City Attorney Nevada Bar No. 12379	Sr. Deputy Attorney General Nevada Bar No. 10736	
13	495 S. Main Street, Sixth Floor Las Vegas, NV 89101	3014 W. Charleston Blvd., Suite 150 Las Vegas, NV 89102	
14	Attorney for City of Las Vegas	Attorney for State of Nevada, ex rel. its Department of Transportation	
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17	<u>ORDER</u>		
18	IT IS HEREBY ORDERED.	Que	
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20		UNITED STATES DISTRICT JUDGE Dated: October 31, 2016.	
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