

1 DANIEL G. BOGDEN  
 United States Attorney  
 District of Nevada  
 2 ROGER W. WENTHE  
 Nevada Bar No. 8920  
 3 TROY K. FLAKE  
 Assistant United States Attorneys  
 4 U.S. Attorney's Office  
 333 Las Vegas Boulevard South, Suite5000  
 5 Las Vegas, Nevada 89101  
 Ph: 702-388-6336  
 6 Fax: 702-388-6787  
 Email: [roger.wenthe@usdoj.gov](mailto:roger.wenthe@usdoj.gov)  
 7 [troy.flake@usdoj.gov](mailto:troy.flake@usdoj.gov)

8 Attorneys for the United States

9 **UNITED STATES DISTRICT COURT**  
**DISTRICT OF NEVADA**

10 ANNIVERSARY MINING CLAIMS, LLC, )  
 11 ) Case No.: 2:16-cv-932-JCM-GWF  
 Plaintiff, )  
 12 )  
 v. )  
 13 )  
 UNITED STATES OF AMERICA, *et al.*, )  
 14 )  
 Defendants. )  
 15 )

16 **MOTION TO ADMIT GOVERNMENT ATTORNEY TO PRACTICE IN THE DISTRICT**  
 17 **OF NEVADA FOR DURATION OF ATTORNEY'S GOVERNMENT EMPLOYMENT**

18 Pursuant to LR IA 10-3, the United States of America respectfully requests that this honorable  
 19 Court admit Government attorney Sean Duffy to practice in the District of Nevada for the above-  
 20 captioned case and in all matters in this district during the period of employment by the United States.

21 Rule IA 10-3 provides:

22 Unless otherwise ordered by the Court, any nonresident attorney who is a member in good  
 23 standing of the highest court of any state, commonwealth, territory, or the District of  
 24 Columbia, who is employed by the United States as an attorney and, while being so  
 25 employed, has occasion to appear in this Court on behalf of the United States, shall, upon  
 motion of the United States Attorney or the Federal Public Defender for this district or one of  
 the assistants, be permitted to practice before this court during the period of such employment.

26 Mr. Duffy is an attorney with the United States Department of Justice, Environment &  
 27 Natural Resources Division, an agency of the federal government, and is a member in good standing  
 28 of the New York bar (admitted 2002).

1 The following information is provided to the Court:

2 Sean C. Duffy  
3 Trial Attorney  
4 U.S. Department of Justice  
5 Environment and Natural Resources Division  
6 P.O. Box 7611, Ben Franklin Station  
7 Washington, DC 20044-7611  
8 Phone: (202) 305-0445  
9 Fax: (202) 305-0506  
10 Email: [sean.c.duffy@usdoj.gov](mailto:sean.c.duffy@usdoj.gov)

11 Accordingly, the United States respectfully requests that the Court admit Sean Duffy to  
12 practice in the District of Nevada for the duration of employment by the United States.

13 Respectfully submitted this 13th day of May, 2016.

14 DANIEL G. BOGDEN  
15 United States Attorney

16 */s/ Roger W. Wenthe*  
17 \_\_\_\_\_  
18 ROGER W. WENTHE  
19 Assistant United States Attorney

20 IT IS SO ORDERED:

21 *George Foley Jr.*  
22 \_\_\_\_\_  
23 GEORGE FOLEY, JR.  
24 United States Magistrate Judge

25 DATED: May 16, 2016

**PROOF OF SERVICE**

The undersigned certifies that a copy of the foregoing document was served on the persons shown, by the method shown, on the date shown.

CM/ECF

All counsel of record

Dated: May 13, 2016

/s/ Roger W. Wenthe  
ROGER W. WENTHE  
Assistant United States Attorney