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7 *Attorneys for Defendant*

8 **UNITED STATES DISTRICT COURT**
 9 **DISTRICT OF NEVADA**

10 DEBORAH LAINE, an individual)	Case No.: 2:16-cv-01075
)	
11 Plaintiff,)	
)	
12 vs.)	STIPULATION AND ORDER FOR
)	DEFENDANT SOUTHERN
13 SOUTHERN NEVADA REGIONAL HOUSING)	NEVADA REGIONAL HOUSING
14 AUTHORITY, DOES 1- 10 and ROE)	AUTHORITY TO AMEND ITS
15 CORPORATION ENTITIES 1-10,)	ANSWER
)	(First Request)
16 Defendants.)	
_____)	

17 IT IS HEREBY STIPULATED between Plaintiff DEBORAH LAINE (“Plaintiff”), by and
 18 through her counsel of record, Mary F. Chapman, Esq. of the Law Office of Mary F. Chapman, Ltd. and
 19 Defendant, SOUTHERN NEVADA REGIONAL HOUSING AUTHORITY (“Defendant”), by and
 20 through its counsel of record, Theodore Parker, III, Esq. and Yadira R. Gibson, Esq. of the law firm
 21 Parker, Nelson & Associates, Chtd. that Defendant, SOUTHERN NEVADA REGIONAL HOUSING
 22 AUTHORITY, shall be allowed to amend its answer on file herein.

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 24 ///
 25 ///
 26 ///

1 Dated this 14th, day of February, 2017.

Dated this 14th, day of February, 2017

2 **LAW OFFICE OF MARY F. CHAPMAN, LTD.**

**PARKER NELSON & ASSOCIATES,
CHTD.**

3 /s/Mary F. Chapman, Esq.

/s/ Yadira R. Gibson, Esq.

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Attorneys for Defendant

12 **ORDER**

13 **IT IS SO ORDERED.**



14 _____
15 UNITED STATES MAGISTRATE JUDGE

16 Dated this February 15, 2017