

1 MELANIE D. MORGAN, ESQ.
 Nevada Bar No. 8215
 2 DONNA M. WITTIG, ESQ.
 Nevada Bar No. 11015
 3 **AKERMAN LLP**
 4 1635 Village Center Circle, Suite 200
 Las Vegas, Nevada 89134
 5 Telephone: (702) 634-5000
 Facsimile: (702) 380-8572
 6 Email: melanie.morgan@akerman.com
 Email: donna.wittig@akerman.com

7 *Attorneys for Plaintiff U.S. Bank National Association*
 8 *as Trustee on behalf of Specialty Underwriting and*
 9 *Residential Finance Trust Mortgage Loan Asset-*
Backed Certificates Series 2007-BC1

10 **UNITED STATES DISTRICT COURT**
 11 **DISTRICT OF NEVADA**

12 U.S. BANK NATIONAL ASSOCIATION AS
 13 TRUSTEE ON BEHALF OF SPECIALTY
 14 UNDERWRITING AND RESIDENTIAL
 15 FINANCE TRUST MORTGAGE LOAN
 ASSET-BACKED CERTIFICATES SERIES
 2007-BC1

Case No.: 2:16-cv-01601-RFB-DJA

**MOTION TO REMOVE ATTORNEY
 FROM ELECTRONIC SERVICE LIST**

16 Plaintiff,

17 vs.

18 WASHINGTON & SANDHILL
 19 HOMEOWNERS ASSOCIATION, et al.

20 Defendants.

21 **TO: ALL PARTIES, AND THEIR COUNSEL OF RECORD:**

22 **PLEASE TAKE NOTICE** that Rex D. Garner, Esq. is no longer associated with the law
 23 firm of Akerman LLP and requests that Mr. Garner be removed from the service list.

24 Akerman LLP continues to serve as counsel for U.S. Bank National Association as Trustee
 25 on behalf of Specialty Underwriting and Residential Finance Trust Mortgage Loan Asset-Backed
 26 Certificates Series 2007-BC1 in this action.

AKERMAN LLP

1635 VILLAGE CENTER CIRCLE, SUITE 200
 LAS VEGAS, NEVADA 89134
 TEL.: (702) 634-5000 - FAX: (702) 380-8572

1 All items, including, but not limited to, pleadings, papers, correspondence, documents and
2 future notices in this action should continue to be directed to Melanie D. Morgan, Esq. and Donna
3 M. Wittig, Esq.

4 DATED this 9th day of February, 2021

5 **AKERMAN LLP**

6 */s/ Donna M. Wittig, Esq.*

7 MELANIE D. MORGAN, ESQ.

8 Nevada Bar No. 8215

9 DONNA M. WITTIG, ESQ.

10 Nevada Bar No. 11015

11 1635 Village Center Circle, Suite 200

12 Las Vegas, Nevada 89134

13 *Attorneys for Plaintiff U.S. Bank National Association*
14 *as Trustee on behalf of Specialty Underwriting and*
15 *Residential Finance Trust Mortgage Loan Asset-*
16 *Backed Certificates Series 2007-BC1*

17 **IT IS SO ORDERED.**

18 
19 _____
20 UNITED STATES MAGISTRATE JUDGE

21 DATE: February 9, 2021
22 _____
23
24
25
26
27
28

AKERMAN LLP

1635 VILLAGE CENTER CIRCLE, SUITE 200
LAS VEGAS, NEVADA 89134
TEL.: (702) 634-5000 – FAX: (702) 380-8572