UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

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IN RE HOA FORECLOSURE CASES.

ORDER CERTIFYING CASES TO NEVADA ATTORNEY GENERAL

The following cases involve a constitutional challenge to Nevada state statutes, specifically

8 Chapter 116:

Bank of America, N.A. v. Spring Mountain Ranch Master Ass'n, 2:16-cv-01330-APG-NJK Bank of America, N.A. v. Tierra De Las Palmas Owners Ass'n, 2:16-cv-01362-APG-NJK Ditech Financial LLC v Sunrise Mountain Townhomes Ass'n, 2:16-cv-01415-APG-GWF Fed. Nat'l Mortg. Ass'n v. Flamingo Ridge Homeowners Ass'n, 2:16-cv-01566-APG-PAL Bank of America, N.A. v. Maravilla Homeowners Ass'n, 2:16-cv-01663-APG-VCF Fed. Nat'l Mortg. Ass'n v. Colony North Homeowners Ass'n, 2:16-cv-01686-APG-NJK Bank of America, N.A. v. Operture Inc., 2:16-cv-01692-APG-GWF HSBC Bank USA, N.A. v. SFR Investments Pool 1, LLC, 2:16-cv-01697-APG-NJK Bank of N.Y. Mellon v. Copper Sands Homeowners Ass'n, 2:16-cv-01720-APG-NJK Bank of Am. N.A. v. Sunrise Villas II & III Homeowners Ass'n, 2:16-cv-01763-APG-GWF US Bank N.A. v. SFR Investments Pool 1, LLC, 2:16-cv-01776-APG-NJK Nationstar Mortgage LLC v. Copperfield Homeowners Ass'n, 2:16-cv-01834-APG-VCF.

Pursuant to 28 U.S.C. § 2403(b) and Federal Rule of Civil Procedure 5.1(b), I hereby certify to the Attorney General for the State of Nevada that the constitutionality of Chapter 116 has been called into question in these actions. Pursuant to Rule 5.1(c), the Attorney General for the State of Nevada has sixty (60) days from the date of this Order to intervene in these actions, if it chooses to do so.

IT IS THEREFORE ORDERED that the Clerk of Court shall mail a copy of this Order to the Attorney General for the State of Nevada, via certified mail, return receipt requested, at each

| 1  | of the following addresses:                                     |
|----|---|
| 2  | Hon. Adam Paul Laxalt   |
| 3  | Office of the Attorney General 100 North Carson Street          |
| 4  | Carson City, Nevada 89701                                       |
| 5  | Hon. Adam Paul Laxalt   |
| 6  | Office of the Attorney General Grant Sawyer Building            |
| 7  | 555 E. Washington Avenue, Suite 3900<br>Las Vegas, Nevada 89101 |
| 8  | Las vegas, revada 67101   |
| 9  | DATED this 4 <sup>th</sup> day of August, 2016.                 |
| 10 | a   |
| 11 | ANDREW P. GORDON  |
| 12 | UNITED STATES DISTRICT JUDGE                                    |
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