1		rew L. Rempfer				
2		Nevada Bar No. 8628 Law Offices of Steven J. Parsons				
3	Las	)91 Park Run Drive Ste 200 Vegas, NV 89145-8868				
4		2) 384-9900 2) 384-5900 (fax)				
5	And	rew@SJPlawyer.com				
6	Atto	orney for Plaintiff				
7	STA	STACY LUXENBERG UNITED STATES DISTRICT COURT				
8		DISTRICT OF NEVADA				
9		STACY LUXENBERG, an individual, Case No. 2:16-cv-001762				
	.0 .1 <b>VS.</b>	Plaintiff,	STIPULATION AND ORDER FOR EXTENSION OF TIME REGARDING DEFENDANT'S MOTION FOR SUMMARY JUDGEMENT (Dkt. #14)			
	_					
	COL	RK COUNTY, NEVADA, ex. rel . CLARK JNTY JUSTICE COURT.,		T PURSUANT TO LR IA 6-		
1	.3 C	Defendant.	1(a)]			
1	.4	/				
1	.5					
1	.6	Andrew L. Rempfer of Law Offices of Steven J. Parsons, counsel of record for Plaintiff				
1	7 <b>STA</b>	STACY LUXENBERG ("Plaintiff") and Steven Wolfson and Scott Davis of CLARK COUNTY DISTRICT				
1	.8 Аттс	ATTORNEY'S OFFICE, as counsel of record for Defendant CLARK COUNTY, NEVADA, hereby				
1	9 stip	ulate as follows:				
2	0	1. The due date for Plaintiff's Responses to Motion to Summary Judgement (Dkt.				
2	1 <b>#1</b> 4	#14) be extended from November 26, 2016 to January 25, 2017.				
2	2	This is Plaintiff and Defendant's first request to extend this deadline, which is made in				
2	3 <b>goo</b>	good faith and not for purposes of delay. This extension is requested to allow Plaintiff to				
2	4 con	conduct discovery in order to respond to Defendant's Motion.				
2	5					
2	6					
2						
5	D			10091 Park Run Drive Suite 200 Las Vegas, Nevada 89145-8868		
STEVEN J	FICES OF -	NS S	1 6 0	(702)384-9900; fax (702)384-5900 Info@SJPlawyer.com		
)		Page	1 of 2			

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1	Dated: Monday, November 28, 2	2016.		
2	2 LAW OFFICES OF STEVEN J. PARSONS	CLARK COUNTY DISTRICT ATTORNEY'S OFFICE		
3 4 5 6	ANDREW L. REMPFER Nevada Bar No. 8628 Attorney for Plaintiff STACY LUXENBERG	/s/ Scott Davis STEVEN B. WOLFSON Nevada Bar No. 1565 SCOTT DAVIS Nevada Bar No. 10019 Attorney for Defendant CLARK COUNTY		
7	,			
8	}	ORDER		
9	IT IS SO ORDERED.	Dodes		
1	DATED: 11/29/2016.			
1	.1	U.S. DISTRICT/MAGISTRATE UDGE		
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6	6	10091 Park Run Drive Suite 2		

