



1 The Court **FURTHER INSTRUCTS** the Clerk's Office to send a copy of the complaint (Docket No.  
2 11) and a copy of this order to the U.S. Marshal for service on Defendant Newton.

3 IT IS SO ORDERED.

4 DATED: March 15, 2018

5   
6 \_\_\_\_\_  
7 NANCY J. KOPPE  
8 United States Magistrate Judge  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28