| nl | k of America | ica, N.A. v. Carson Ranch East Homeowners Association et al | | |
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| | 1 | ARIEL E. STERN, ESQ. | | |
| | 2 | Nevada Bar No. 8276 SCOTT R. LACHMAN ESQ. | | |
| | 3 | Nevada Bar No. 12016 AKERMAN LLP | | |
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| | 7 | Attorneys for Plaintiff Bank of America, | | |
| | 8 | N. A. Successor by Merger to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing, L.P. | | |
| | 9 | UNITED STATES DISTRICT COURT | | |
| | 10 | DISTRICT OF NEVADA | | |
| | r Circle, Suite 200 EVADA 89134 FAX: (702) 380-8572 C1 15 71 71 71 71 71 71 71 71 71 71 71 71 71 | DISTRICT | | |
| مر | Suite 200 89134 702) 380-8 | BANK OF AMERICA, N.A., SUCCESSOR BY | Case No.: 2:16-cv-02192-MMD-CWH | |
| Z | Circle, SVADA FAX: (13 | MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME | | |
| KMA | Tillage Center VEGAS, NE 634-5000 – J | LOANS SERVICING, L.P., | STIPULATION AND ORDER TO EXTEND TIME FOR THE PARTIES TO | |
| AKF | 1635 Village LAS VEG .: (702) 634-5 19 | Plaintiff, | RESPOND/REPLY TO MOTION FOR SUMMARY JUDGMENT [ECF NO. 54] | |
| | 1635 16 LA 1635 16 1702 | VS. | [FIRST REQUEST] | |
| | ^巴 17 | CARSON RANCH EAST HOMEOWNERS ASSOCIATION; PREMIER ONE HOLDINGS | | |
| | 18 | INC.; WEISUN PROPERTY INC., AND ABSOLUTE COLLECTION SERVICES, LLC, | | |
| | 19 | Defendants. | | |
| | 20 | | | |
| | 21 | Plaintiff Bank of America, N. A. Successor by Merger to BAC Home Loans Servicing, LP | | |
| | 22 | fka Countrywide Home Loans Servicing, L.P., defendant Carson Ranch East Homeowners | | |
| | 23 | Association and defendant Absolute Collection Services, LLC stipulate that the response deadline | | |
| | 24 | for BANA's motion for summary judgment [ECF No. 54], currently set for April 26, 2018, shall be | | |
| | 25 | extended up to and including May 11, 2018, and stipulate the that reply deadline shall be June 15, | | |
| | 26 | <u>2018</u> . | | |
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| 1 | 1 No previous extensions relating to response/reply briefs have been requested. | | |
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| 2 | not intended to cause any delay or prejudice to any party. | | |
| 3 | | | |
| 4 | DATED: April 26, 2018. | DATED: April 26, 2018. | |
| 5 | AKERMAN LLP | Alverson, Taylor, Mortensen & Sanders | |
| 6 | /s/ Scott R. Lachman ARIEL E. STERN, ESQ. | <u>/s/ Kurt R. Bonds</u> KURT R. BONDS, ESQ. | |
| 7 | Nevada Bar No. 8215 SCOTT R. LACHMAN, ESQ. | Nevada Bar No. 6228 ADAM R. KNECHT, ESQ. | |
| 8 | Nevada Bar No. 12016 1635 Village Center Circle, Suite 200 | Nevada Bar No. 13166 6605 Grand Montecito Parkway, Suite 200 | |
| 9 | Las Vegas, NV 89134 | Las Vegas, NV 89149 | |
| 10 | Attorneys for Plaintiff Bank of America, N. A. Successor by Merger to BAC Home loans | | |
| 11 22 | Servicing, LP fka Countrywide Home Loans Servicing, L.P. | | |
| ite 200 134) 380-8 | | | |
| rcle, Su ADA 89 X: (702 X: (702 | DATED: April 26, 2018. | | |
| 1635 Village Center Circle, Suite 200 LAS VEGAS, NEVADA 89134 1702) 634-5000 - FAX: (702) 380-8572 91 51 91 51 92 51 93 51 94 51 97 51 97 51 98 51 97 51 98 51 97 51 98 51 97 51 98 51 91 51 92 51 93 51 94 51 97 51 98 51 98 51 97 51 98 51 97 51 98 51 98 51 98 51 99 51 91 51 92 51 93 51 94 51 95 51 96 | ABSOLUTE COLLECTION SERVICES, LLC | | |
| lage Ce VEGAS 534-500 | /s/ Shane D. Cox SHANE D. COX, ESQ. | | |
| 635 Vil LAS (702) (| Nevada Bar No. 13852 8440 West lake Mead Boulevard, Suite 210 | | |
| THET 17 | Las Vegas, NV 89128 | | |
| 18 | Attorney for Absolute Collection Services, LLC ORDER | | |
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| 21 | II IS SO ORDERED. | all | |
| 22 | Ū | NITED STATES DISTRICT COURT JUDGE | |
| 23 | | April 30, 2018 | |
| 24 | \mathbf{D} | ATED | |
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AKERMAN LLP