

1 CHRISTOPHER D. PHIPPS, ESQ.
 Nevada State Bar No. 3788
 2 ALAN W. WESTBROOK, ESQ.
 Nevada State Bar No. 6167
 3 PERRY & WESTBROOK
 4 A Professional Corporation
 6490 South McCarran Blvd., Suite C-20
 5 Reno, Nevada 89509
 Telephone: (775) 829-2002
 6 Facsimile : (775) 829-1808
 7 E-Mail: cphipps@perrywestbrook.com;
awestbrook@perrywestbrook.com
 8 Attorneys for Defendant
 9 GRANITE RIDGE COMMUNITY ASSOCIATION,
 a Nevada non-profit corporation

10 UNITED STATES DISTRICT COURT
 11
 12 DISTRICT OF NEVADA

13 WILMINGTON TRUST, N.A.,
 SUCCESSOR TRUSTEE TO CITIBANK,
 14 N.A., AS TRUSTEE, FOR THE BENEFIT
 15 OF REGISTERED HOLDERS OF
 STRUCTURED ASSET MORTGAGE
 16 INVESTMENTS II TRUST 2007-AR1,
 MORTGAGE PASS-THROUGH
 17 CERTIFICATES, SERIES 2007-AR1,

Case No.: 2:16-cv-02720-JCM-NJK

**STIPULATION AND ORDER TO
 REASSIGN MATTER TO THE
 UNOFFICIAL NORTHERN DISTRICT**

18 Plaintiff,

19 vs.

20
 21 STANDARD STREET LLC, a Nevada
 limited liability company; GRANITE
 22 RIDGE COMMUNITY ASSOCIATION, a
 Nevada non-profit corporation,

23 Defendants.
 24 _____/

25 WHEREAS the real property which is the subject of this action is located in
 26 Washoe County, Nevada;

27 WHEREAS the foreclosure sale undertaken with respect to the subject real
 28

1 property was conducted in Washoe County, Nevada; and

2 WHEREAS this matter was inadvertently filed in the Unofficial Southern Division
3 of the Court.
4

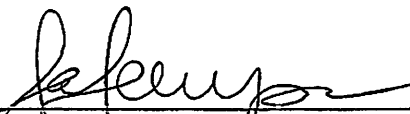
5 IT IS HEREBY STIPULATED AND AGREED THAT this matter be transferred
6 and reassigned to the Unofficial Northern Division of the Court for all further
7 proceedings.
8

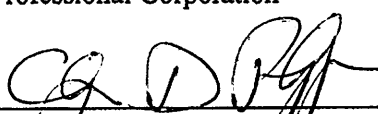
9 DATED this 25th day of January, 2017.

DATED this 30th day of January, 2017.

10 BALLARD SPAHR LLP

PERRY & WESTBROOK
A Professional Corporation

11 

12  #3788

13 ABRAN E. VIGIL, ESQ.
14 Nevada State Bar No. 7548
15 SYLVIA O. SEMPER, ESQ.
16 Nevada State Bar No. 12863
17 100 North City Parkway, Suite 1750
18 Las Vegas, Nevada 89106
19 Telephone: (702) 471-7000
20 Facsimile: (702) 471-7070

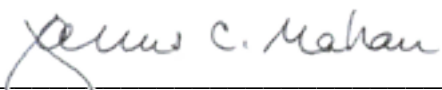
CHRISTOPHER D. PHIPPS, ESQ.
Nevada State Bar No. 3788
ALAN W. WESTBROOK, ESQ.
Nevada State Bar No. 6167
6490 South McCarran Blvd., Suite C-20
Reno, Nevada 89509
Telephone: (775) 829-2002
Facsimile: (775) 829-1808

21 Attorneys for Plaintiff

Attorneys for Defendant
GRANITE RIDGE COMMUNITY
ASSOCIATION, a Nevada non-profit
corporation

22 **ORDER**

23 IT IS SO ORDERED February 1, 2017.

24 
25
26 UNITED STATES DISTRICT JUDGE