Fed	eral Na	tiona	Mortgage Association et al v. Desert Shores Community Assoc		Doc. 20
			Case 2:16-cv-02831-RFB-GWF Document 18	Filed 04/06/17 Page 1 of 3	
KERMAN LLP		1 2 3 4 5 6 7 8	MELANIE D. MORGAN, ESQ. Nevada Bar No. 8215 JESSE RANSOM, ESQ. Nevada Bar No.13535 <b>AKERMAN LLP</b> 1160 Town Center Drive, Suite 330 Las Vegas, NV 89144 Telephone: (702) 634-5000 Facsimile: (702) 380-8572 Email: melanie.morgan@akerman.com Email: jesse.ransom@akerman.com Attorneys for Federal National Mortgage Association and Bank of America, N.A. <b>UNITED STATES DIST</b>	ТРІСТ СОПРТ	
		9	DISTRICT OF NEVADA		
		10	DISTRICT OF NEVADA		
		11	FEDERAL NATIONAL MORTGAGE	Case No.: 2:16-cv-02831-RFB-GWF	
	1160 TOWN CENTER DRIVE, SUITE 330 LAS VEGAS, NEVADA 89144 TEL.: (702) 634-5000 – FAX: (702) 380-8572	12	ASSOCIATION; BANK OF AMERICA, N.A.,		
		13	Plaintiff,	NOTICE OF WITHDRAWAL OF COUNSEL AND APPEARANCE	
		14	v.		
		15 16	DESERT SHORES COMMUNITY ASSOCIATION SILVER STREAM ADVISORS, LLC; NEVADA ASSOCIATION SERVICES, INC.,		
		17	Defendants.		
		18			
		19			
		20	TO: The Clerk of Court and All Parties of Record	1:	
		21	Please take notice that Jason Zummo, Esq., of the law firm of Akerman, LLP, hereby		
		22	withdraws as counsel of record for Plaintiffs Federal National Mortgage Association and Bank of		
		23	America, N.A., and should be removed from the Court's service list with respect to the above		
		24	referenced action. Akerman, LLP continues to serve as counsel for Plaintiffs in this action.		
		25			
		26			
		27			
		28			
			{41312702;1}		
			1	Dockets.Jus	stia.com

All future correspondence and papers in this action should continue to be directed to Jesse

Ransom, Esq. of Akerman, LLP.

DATED: April 6, 2017.

/s/ Jesse A. Ransom MELANIE D. MORGAN, ESQ. Nevada Bar No. 8215 JESSE RANSOM, ESQ. Nevada Bar No. 13535 AKERMAN LLP 1160 Town Center Drive, Suite 330 Las Vegas, Nevada 89144

Attorneys for Federal National Mortgage Association and Bank of America, N.A.

IT IS SO ORDERED:

UNITED STATES MAGISTRATE JUDGE

DATED: <u>April 7, 2017</u>

{41312702;1}

## **CERTIFICATE OF SERVICE**

1 I HEREBY CERTIFY that I am an employee of Akerman LLP, and that on the 6<sup>th</sup> day of 2 3 April, 2017, I caused to be served a true and correct copy of the foregoing NOTICE OF 4 WITHDRAWAL OF COUNSEL AND APPEARANCE, in the following manner: 5 (ELECTRONIC SERVICE) Pursuant to FRCP 5(b), the above referenced document was electronically filed on the date hereof with the Clerk of the Court for the United States District Court 6 7 by using the Court's CM/ECF system and served through the Court's Notice of electronic filing system 8 automatically generated to those parties registered on the Court's Master E-Service List as follows: 9 Sean L. Anderson, Esq. Ryan D. Hastings, Esq. 10 8945 W. Russell Road, Suite 330 Las Vegas, Nevada 89148 11 sanderson@leachjohnson.com rhastings@leachjohnson.com 12 Attorneys for Desert Shares Community Assn. 13 /s/ Carla Llarena 14 An employee of AKERMAN LLP 15 16 17 18 19 20 21 22 23 24 25 26 27 28 {41312702;1}

1160 TOWN CENTER DRIVE, SUITE 330 LAS VEGAS, NEVADA 89144 TEL.: (702) 634-5000 – FAX: (702) 380-8572 **AKERMAN LLP**