

1 Craig P. Orrock-Defendant
 2 Appearing Pro Se
 3 63 E 11400 S No. 274
 4 Sandy, Utah 84070
 5 Phone: 702-491-6961
 6 Email: craigorrock@gmail.com

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COUNSEL/PARTIES OF RECORD	
<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> <p style="font-size: 1.2em; margin: 0;">JUL 30 2018</p> </div>	
CLERK US DISTRICT COURT DISTRICT OF NEVADA	
BY: _____	DEPUTY

7 UNITED STATES DISTRICT COURT
 8 DISTRICT OF NEVADA

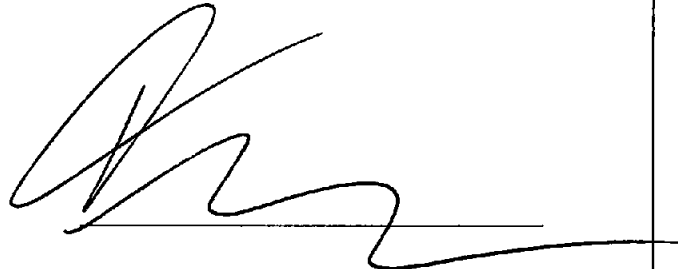
8 UNITED STATES OF AMERICA) 9) 10 Plaintiff) 11) 12 vs.) 13) 14 CRAIG ORROCK) 15 Defendant) 16)	2: 16-CR-00111-JAD-CWH DEFENDANT'S CERTIFICATION CONCERNING ELECTRONIC FILING PROCEDURES
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17 Craig P Orrock, the Defendant in this matter, appearing Pro Se in the above entitled case
 18 previously filed a motion to be allowed to use the courts electronic filing system. (See ECF No.
 19 97) filed May 31, 2018. The court ruled on July 20th 2018 that the Defendant would be allowed
 20 to use said system upon compliance with the order of the court if the Defendant certified that he
 21 has completed the CM/ECF tutorial and is familiar with Electronic Filing Procedures, Best
 22 Practices and the Civil and Criminal Events menu that are available on the court's website. (ECF
 23 No. 97).

24 The Defendant does herein certify that he has completed the training in the use of the
 25 CM/ECF electronic filing system procedures along with the Best Practices and Civil and
 26 Criminal Events Menu that are available on the court's web site. This certification is being
 27 prepared and filed prior to the deadline set by the court for compliance, of August 17, 2018.

1 The Defendant, upon the filing of this certification notice , shall contact the CM/ECF help desk
2 to set up a CM/ECF account.

3 Date: 7/27/2018



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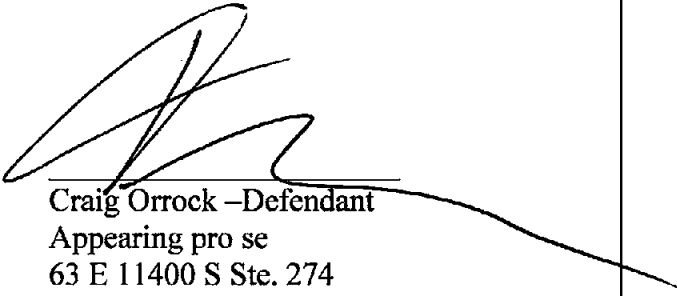
11 CERTIFICATE OF SERVICE

13 I, HEREBY CERTIFY that the DEFENDANT'S CERTIFICATION CONCERNING
14 ELECTRONIC FILNIG PROCEDURES was deposited into the US Mail on this 27TH day of
15 JULY 2018, postage pre-paid to the following:

16 Erin S. Mellen
17 Trial Attorney-Dept. of Justice
18 501 Las Vegas Blvd. Suite 1100
19 Las Vegas, Nevada 89101
20 PH: 702-388-6336; Fax: 388-6418
21 Email: erin.s.mellen@usdoj.gov

21 Patrick Burns
22 Assistant US Attorney
23 501 Las Vegas Blvd. Suite 1100
24 Las Vegas, Nevada 89101PH: 702-388-6336; Fax: 388-6418
25 John P. Burns@usdog.gov

Date: 7/21/2010



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63 E 11400 S STE. 274
SANDY, UTAH 84070

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UNITED STATES DISTRICT COURT
ATTN: COURT CLERK/ FOR FILING
333 LAS VEGAS BLVD.
LAS VEGAS, NV 89101

89101-706599

