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9 **IN THE UNITED STATES DISTRICT COURT**
10 **DISTRICT OF NEVADA**

11 MELISSA MARIE MCINTOSH, individual and
natural parent and guardian of minor ANTHONY
12 TYLER HARRIS;

13 Plaintiffs,

14 vs.

15 CLARK COUNTY SCHOOL DISTRICT; PAT
SKORKOWSKY, in his individual and official
16 capacity; JOSEPH PETRIE, in his individual and
official capacity; JAMIE GILBERT, in her
17 individual and official capacity, ANTHONY
18 DERBY, in his individual and official capacity;

19 Defendants.

Case No.: 2:17-cv-00490-JAD-NJK

**STIPULATION AND ORDER TO
EXTEND TIME FOR PLAINTIFFS TO
FILE RESPONSE TO MOTION TO
DISMISS**

(First Request)

21 IT IS HEREBY STIPULATED between Plaintiffs, Melissa Marie McIntosh, individual and
22 natural parent and guardian of minor Anthony Tyler Harris (“Plaintiffs”) and Defendants, Clark
23 County School District, Pat Skorkowsky, Joseph Petrie, Jamie Gilbert, and Anthony Derby
24 (“Defendants”) by and through their attorneys of record, to extend the deadline for Plaintiffs to file
25 their response to Motion to Dismiss [ECF No. 5] up to and including March 22, 2017. An extension
26 is necessary to allow Plaintiffs sufficient time to review the motion and the extensive legal
27 authorities contained therein and appropriately respond. Additionally, Plaintiffs’ law firm is
28 currently preparing for a trial beginning on March 13, 2017. Defendants do not object to the



1 extension. This is the parties first request for an extension and this stipulation is submitted in good
2 faith without the purpose of undue delay.

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4 DATED this 8th day of March, 2017.

DATED this 8th day of March, 2017.

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6 GANZ & HAUF

OFFICE OF THE GENERAL COUNSEL

7
8 /s/ David T. Gluth

/s/ Daniel L. O'Brien

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13 *Attorneys for Plaintiffs*

Attorneys for Defendants

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17 **IT IS SO ORDERED:**

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19 DATED: 3/8/2017

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U.S. DISTRICT JUDGE