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13 Attorneys for Plaintiffs

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 15 UNITED STATES DISTRICT COURT
 16 DISTRICT OF NEVADA
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18 JOSEPH SHANNON, PENNY LUCILLE
 19 BEHRENS, CHRISTOPHER ROBERT
 BRAGGS, and JOSE LOPEZ GOMEZ,
 20 individually and on behalf of all others
 similarly situated,

21 Plaintiffs,

22 vs.

23 JOSEPH (JD) DECKER, STEVE
 24 GEORGE, and DONALD SODERBERG,
 in their individual capacities,

25
 26 Defendants.
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Case No. 2:17-cv-00875-JAD-GWF

STIPULATION AND ORDER ENLARGING
 PLAINTIFFS' TIME TO RESPOND TO
 DEFENDANTS' MOTION TO DISMISS AND
 ENLARGING DEFENDANTS' TIME TO FILE
 THEIR REPLY IN SUPPORT

1 The parties hereby stipulate and agree to grant plaintiffs a 16-day extension to file and
2 serve their Response in Opposition to Defendants’ Motion Dismiss Pursuant to Fed. R. Civ. P.
3 12(b)(6). Such motion was filed on October 31, 2017 (Doc. No. 19). A response to such motion
4 is due on November 14, 2017. Pursuant to the parties’ agreement, plaintiffs will have until
5 Thursday, November 30, 2017, to file and serve their response.

6 The parties further stipulate and agree to grant defendants an 8-day extension to file and
7 serve their Reply in Support of their Motion to Dismiss. Such Reply shall be due on December
8 15, 2017.

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1 The foregoing request for an extension of time is made to accommodate the schedule of
2 plaintiffs' counsel, who is currently tending to pressing matters in other litigations. The request is
3 also made to allow both parties' counsel sufficient time to brief their respective arguments, as the
4 nature of the motion presents complex legal issues. Accordingly, such request is not made for
5 any improper purpose or for delay.

6 Date: November 8, 2017

Leon Greenberg Professional Corporation

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9 By: /s/ Leon Greenberg
Leon Greenberg
2965 S. Jones Blvd., Ste. E3
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11 (702) 383-6085
Attorney for Plaintiffs

12 Date: November 8, 2017

13 ADAM PAUL LAXALT
14 Attorney General

15 By: /s/ Sarah A. Bradley
16 Sarah A. Bradley
17 Senior Deputy Attorney General
Office of the Attorney General
18 100 N. Carson Street
Carson City, NV 89701
19 Telephone: (775) 684-1201
20 Attorneys for Defendants,

21 **IT IS SO ORDERED.**

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23 Dated: November 13, 2017.

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UNITED STATES DISTRICT JUDGE