1	DANIEL G. BOGDEN United States Attorney		
2	District of Nevada Nevada Bar No. 2137		
3	CHANTAL R. JENKINS		
4	Special Assistant United States Atto 160 Spear Street, Suite 800	orney	
5	San Francisco, CA 94105 (415) 977-8931		
6	chantal.jenkins@ssa.gov Attorneys for Defendant		
7			
8	UNITED STATES DISTRICT COURT DISTRICT OF NEVADA		
9			
10	MARTI ECKLOFF,)	Case No. 2:17-cv-01049-RFB-PAL
11	Plaintiff,)	UNOPPOSED MOTION FOR
12	V.)	EXTENSION OF TIME
13	NANCY A. BERRYHILL,)	
14	Acting Commissioner of Social Security,)	
15	Defendant,)	
16		_)	

Defendant Nancy A. Berryhill, Acting Commissioner of Social Security ("Defendant") respectfully requests that the Court extend the time for Defendant to respond to Plaintiff's Motion for Reversal and/or Remand from November 13, 2017 to December 13, 2017. Defendant's counsel requests this additional time to further evaluate the merits of this case and determine whether settlement is appropriate.

Counsel for Defendant conferred with Plaintiff's counsel, who has no opposition to this motion, on November 13, 2017.

Respectfully submitted this 13th day of November 2017.

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1		DANIEL G. BOGDEN
2		United States Attorney
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4		/s/ Chantal R. Jenkins
5		CHANTAL R. JENKINS Special Assistant United States Attorney
6		
7	OF COUNSEL:	
8	DEBORAL LEE STACHEL	
9	Regional Chief Counsel, Region IX	
10		
11		
12		IT IS SO ORDERED:
13		Jugar a. Seen
14		UNITED STATES MAGISTRATE JUDGE
15		November 20, 2017
16		DATED: November 20, 2017
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_	CERTIFICATE OF SERVICE		
1	I. Chantal R. Jenkins, certify that the following individual was served with a copy of the		
2	I, Chantal R. Jenkins, certify that the following individual was served with a copy of the UNOPPOSED MOTION FOR EXTENSION OF TIME on the date and via the method of service identified below:		
3	CM/ECF:		
4	Jenna Barson		
5	Shook & Stone, Chtd. 710 S. Fourth St.		
6	Las Vegas, NV 89101 702-385-2220		
7	Fax: 702-384-0394		
8	Email: jbarson@shookandstone.com LEAD ATTORNEY		
9	ATTORNEY TO BE NOTICED		
10	Leonard H Stone Shook & Stone Chtd.		
11	710 S. Fourth St. Las Vegas, NV 89101-		
12	702-385-2220 Fax: 702-384-0394		
	Email: lstone@shookandstone.com LEAD ATTORNEY		
13	ATTORNEY TO BE NOTICED		
14	Dated this 13th day of November 2017.		
15			
16	<u>/s/ Chantal R. Jenkins</u> CHANTAL R. JENKINS		
17	Special Assistant United States Attorney		
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