

1 JAMES E. WHITMIRE, ESQ.  
 Nevada Bar No. 6533  
 2 SANTORO WHITMIRE  
 3 10100 W. Charleston Blvd., Suite 250  
 Las Vegas, Nevada 89135  
 4 Phone No.: (702) 948-8771  
 Fax No.: (702) 948-8773  
 5 E-mail: [jwhitmire@santoronevada.com](mailto:jwhitmire@santoronevada.com)

6 *Attorneys for Defendant One Nevada Credit Union*

7 **UNITED STATES DISTRICT COURT**  
 8 **DISTRICT OF NEVADA**

GMN-NJK

9 JOHN P. MARTINO,

Case No.: 2:17-cv-01110-~~JAD-CWH~~

10 Plaintiff,

11 vs.

**STIPULATION AND ORDER  
 EXTENDING THE TIME FOR  
 DEFENDANT ONE NEVADA CREDIT  
 UNION TO ANSWER OR OTHERWISE  
 RESPOND TO THE COMPLAINT**

12 BMO HARRIS BANK, NATIONAL  
 ASSOCIATION; CHASE BANK USA,  
 13 NATIONAL ASSOCIATION; ONE NEVADA  
 CREDIT UNION; WELLS FARGO BANK,  
 14 NATIONAL ASSOCIATION; EQUIFAX  
 INFORMATION SERVICES, LLC,

**(First Request)**

15  
16 Defendants.

17  
18 Plaintiff John P. Martino (“Plaintiff”) and Defendant One Nevada Credit Union  
 19 (“Defendant”) state the following:

- 20 1. The Complaint was filed on April 21, 2017. (ECF No. 1).
- 21 2. Defendant was served on or about April 25, 2017.
- 22 3. Pursuant to Fed. R. Civ. P. 12, Defendant has 21 days to file a response to the  
 23 Complaint, or until May 16, 2017.
- 24 4. Defendant has recently retained counsel.

25 ...

26 ...

27 ...

28

1           5.       To allow Defendant's counsel to conduct a preliminary investigation of the  
2 Complaint's allegations and prepare a response, the parties agree to extend the date for  
3 Defendant to answer or otherwise respond to the Complaint from May 16, 2017 to **May 26,**  
4 **2017.**

5                   **IT IS SO AGREED AND STIPULATED:**

6 HAINES & KRIEGER, LLC

SANTORO WHITMIRE

7  
8  
9 /s/ David H. Krieger  
10 David H. Krieger, Esq.  
11 Nevada State Bar No. 9086  
12 8985 S. Eastern Avenue., Suite 350  
13 Henderson, NV 89123  
14 Phone No.: (702) 880-5554  
15 Email: [dkrieger@hainesandkrieger.com](mailto:dkrieger@hainesandkrieger.com)

/s/ James E. Whitmire  
James E. Whitmire  
Nevada State Bar No. 6533  
10100 W. Charleston Blvd., Suite 250  
Las Vegas, NV 89135  
Tel: (702) 948-8771  
E-mail: [jwhitmire@santoronevada.com](mailto:jwhitmire@santoronevada.com)

*Attorneys for Plaintiff*

*Attorney for Defendant One Nevada Credit  
Union*

16                   **IT IS SO ORDERED:**

17  
18  
19   
UNITED STATES MAGISTRATE JUDGE

20 DATED: May 17, 2017