| 1 | Andrew L. Rempfer Nevada Bar No. 8628 Law Offices of Steven J. Parsons 10091 Park Run Drive Ste 200 | | |
|--------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--|
| 3 | (702) 384-9900 4 (702) 384-5900 – (fax) <u>Andrew@SJPlawyer.com</u> | | |
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| 6 | Attorneys for Plaintiff PALMER CHRISTOPHER | | |
| 7 | UNITED STATES DI | STRICT COURT | |
| 8 | DISTRICT OF | NEVADA | |
| 9 | PALMER CHRISTOPHER, an individual, | Case No.: 2:17-CV-01225-APG-NJK | |
| 10 | Plaintiff, | STIPULATION AND ORDER TO EXTEND TIME | |
| 11 | VS. | FOR PLAINTIFF TO RESPOND TO DEFENDANT STATE OF NEVADA'S MOTION TO DISMISS | |
| 12 | STATE OF NEVADA, EX. REL. NEVADA SUPREME COURT | SECOND REQUEST | |
| 13 | Defendants. | 3230.12 1. 2 4323. | |
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| 15 | Plaintiff, PALMER CHRISTOPHER, by her attorney, Andrew L. Rempfer of Law Office | | |
| 16 | of Steven J. Parsons, and Defendant STATE OF NEVADA, by and through their attorney, Laura | | |
| 17 | M. Tucker of the Office of the Nevada Attorney General, hereby stipulate that Plaintiff's | | |
| 18 | Response to Defendant State of Nevada's Motion to Dismiss shall be extended and shall nov | | |
| 19 | be due on Monday, June 26, 2017. | | |
| 20 | This stipulation is made in good faith and is not for the purposes of delay. This is | | |
| 21 | Plaintiff's first request for an extension of time. Plaintiff simply needs additional time to finalize | | |
| 22 | the briefing on this matter given other pending deadlines. | | |
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| 1 | For these reasons, Plaintiff respectfully submits good cause to extend the deadline to | |
|----|----------------------------------------------------------------------------------------|------------------------------------------------|
| 2 | respond to Defendants' pending Motion to Dismiss. | |
| 3 | Dated: Thursday, June 22, 2017. | |
| 4 | Law Offices of Steven J. Parsons | OFFICE OF THE NEVADA ATTORNEY GENERAL |
| 5 | /s/ Andrew L Rempfer ANDREW L REMPFER | /s/ Laura M. Tucker LAURA M. TUCKER |
| 6 | 10091 Park Run Dr Ste 200 Las Vegas, NV 89145-8868 | 100 N. Carson St Carson City, NV 89701-4717 |
| 7 | Attorneys for Plaintiff | Attorneys for Defendant |
| 8 | PALMER CHRISTOPHER | STATE OF NEVADA |
| 9 | | |
| 10 | | ORDER |
| 11 | IT IS SO ORDERED. | |
| 12 | Dated: 6/22/2017 | 01 |
| 13 | | UNITED STATES DISTRICT JUDGE |
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