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7 *Attorneys for Defendant*
 8 *Wal-Mart Stores, Inc.*

9 **UNITED STATES DISTRICT COURT**

10 **DISTRICT OF NEVADA**

11 Case No.: 2:17-cv-01372-RFB-PAL

12 DONNA LINARDO,
 13 Plaintiff,

14 v.

15 WAL-MART STORES, INC., READDY ICE
 CORPORATION; DOES I -X, inclusive; and
 16 ROE CORPORATIONS I - X, inclusive,

17 Defendants.

**STIPULATION AND [PROPOSED]
 ORDER TO EXTEND DATE FOR FILING
 JOINT PRETRIAL ORDER**

18 WHEREAS, pursuant to the order of this Court (Doc. #28), the parties were to file a Joint Pretrial
 19 Order on or before March 13, 2018; and

20 WHEREAS, on February 21, 2018, the Court ordered Defendant Walmart to produce: (1) Each
 21 retained experts' 1099 for Walmart within the last four years; and (2) deposition testimony for each
 22 expert within the last four years for all Walmart cases handled by Phillips, Spallas, & Angstadt,
 23 LLC, which Walmart or its expert has in their possession.

24 Defense counsel has until March 13, 2018 to produce said documents; and thus, the parties wish
 25 to utilize this information in preparation of the Joint Pretrial Order;

26 IT IS HEREBY STIPULATED AND AGREED by and between Betsy C. Jefferis, Esq. of the law
 27 firm of PHILLIPS, SPALLAS & ANGSTADT LLC, Attorneys for Defendant Wal-Mart Stores, Inc.
 28

1 and Douglas M. Cohen, Esq. of WOLF, RIFKIN, SHAPIRO, SCHULMAN & RABKIN, LLP,
2 Attorneys for Plaintiff Donna Linardo, as follows:

3 That the deadline for filing the Joint Pretrial Order be extended to April 13, 2018.

4
5 DATED this 21 day of February, 2018.

DATED this 21 day of February, 2018.

6 /s/ Doug Cohen

/s/ Betsy C. Jefferis

7 _____
8 DOUG COHEN, ESQ.
9 Nevada Bar No. 1214
10 WOLF, RIFKIN, SHAPIRO, SCHULMAN
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12 *Attorneys for Plaintiff*
13 *Donna Linardo*

Attorneys for Defendant
Wal-Mart Store, Inc.

14
15 **IT IS SO ORDERED:**

16 
17 **UNITED STATES MAGISTRATE JUDGE**

18
19 **DATED:** February 23, 2018

CERTIFICATE OF SERVICE

Pursuant to FRCP Rule 5, I hereby certify that I am an employee of the law firm PHILLIPS, SPALLAS & ANGSTADT, LLC, and that on this 21 day of February, 2018, I electronically served a copy of **STIPULATION AND [PROPOSED] ORDER** as follows:

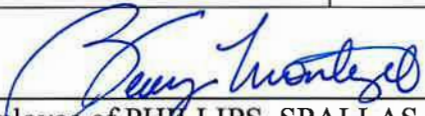
By facsimile addressed to the following counsel of record, at the address listed below;

By placing same to be deposited for mailing in the United States Mail, in a sealed envelope upon which first class postage was prepaid in Las Vegas, Nevada;

By Hand Delivery (ROC); and/or

By Electronic Service through CM/ECF to:

ATTORNEY OF RECORD	TELEPHONE/FAX	PARTY
DOUGLAS M. COHEN, ESQ. Nevada Bar No. 1214 WOLF, RIFKIN, SHAPIRO, SCHULMAN & RABKIN, LLP 3556 E. Russell Rd., 2nd Floor Las Vegas, NV 89120	Phone (702) 341-5200 Fax (702) 341-5300	Plaintiff



An Employee of PHILLIPS, SPALLAS & ANGSTADT LLC