| 1  | MICHAEL N. BEEDE, ESQ.  |  |  |
|----|---|--|--|
| 2  | Nevada Bar No. 13068  |  |  |
|    | JAMES W. FOX, ESQ.<br>Nevada Bar No. 13122                            |  |  |
| 3  | THE LAW OFFICE OF MIKE BEEDE, PLLC                                    |  |  |
| 4  | 2470 St. Rose Pkwy, Suite 307   |  |  |
| 5  | Henderson, NV 89074   |  |  |
| 6  | T: 702-473-8406<br>F: 702-832-0248                                    |  |  |
| 0  | eservice@LegalLV.com  |  |  |
| 7  | Attorney for Defendants, Susan Patchen, The Eagle                     | and The Cross, LLC, and A                      |  |
| 8  | Accountable Carpet Care   |  |  |
| 9  | UNITED STATES DISTRICT COURT  |  |  |
|    | DISTRICT OF NEVADA  |  |  |
| 10 | NATIONSTAR MORTGAGE, LLC, and   | CASE NO. 2:17-cv-01581-APG-DJA                 |  |
| 11 | FEDERAL NATIONAL MORTGAGE ASSOCIATION,                                |  |  |
| 12 | Plaintiff,  | OPDED  |  |
| 13 | v.  | ORDER<br>GRANTING DEFENDANTS'                  |  |
| 14 | CANYON WILLOW TROP OWNERS'  | MOTION TO ENLARGE TIME                         |  |
| 14 | ASSOCIATION; NEVADA ASSOCIATION                                       | FOR SERVICE OF PROCESS<br>AND FOR AN ORDER FOR |  |
| 15 | SERVICES, INC.; SUSAN PATCHEN; THE                                    | SERVICE BY PUBLICATION                         |  |
| 16 | EAGLE AND THE CROSS, LLC; and A ACCOUNTABLE CARPET CARE               | 2211110222110221011011                         |  |
| 17 |   |  |  |
|    | Defendants.   |  |  |
| 18 | SUSAN PATCHEN; THE EAGLE AND THE CROSS, LLC; and A ACCOUNTABLE        |  |  |
| 19 | CARPET CARE,  |  |  |
| 20 | Counterclaimants,   |  |  |
| 21 | V.  |  |  |
| 22 | NATIONSTAR MORTGAGE, LLC; DIANA L.                                    |  |  |
|    | WHITE; and FEDERAL NATIONAL   |  |  |
| 23 | MORTGAGE ASSOCIATION; THE ESTATE<br>OF DIANA L. WHITE AND ANY UNKNOWN |  |  |
| 24 | HEIRS   |  |  |
| 25 | Counter-defendants  |  |  |
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| 1  | IT IS ORDERED that the Defendants/Counterclaimants Susan Patchen; The Eagle and The               |  |
|----|---|--|
| 2  | Cross; and A Accountable Carpet Care be granted an additional 90 days to serve Counter-Defendants |  |
| 3  | Diana L. White and The Estate of Diana L. White and Any Unknown Heirs; and                        |  |
| 4  | IT IS FURTHER ORDERED, that the Counter-Defendants may be served by Publication                   |  |
| 5  | of the Summons, and First Amended Counterclaim at least once a week for four (4) consecutive      |  |
| 6  | weeks in a newspaper of general circulation, Nevada Legal News, published in Clark County,        |  |
| 7  | Nevada.   |  |
| 8  | Dated this 5th day of February, 2020.   |  |
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| 10 |   |  |
| 11 | Daniel J. Albregts<br>United States Magistrate Judge  |  |
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