

1 MELANIE D. MORGAN, ESQ.  
2 Nevada Bar No. 8215  
3 THERA A. COOPER, ESQ.  
4 Nevada Bar No. 13468  
5 AKERMAN LLP  
6 1160 Town Center Drive, Suite 330  
7 Las Vegas, NV 89144  
8 Telephone: (702) 634-5000  
9 Facsimile: (702) 380-8572  
10 Email: melanie.morgan@akerman.com  
11 Email: ther.a.cooper@akerman.com

12 Attorneys for Plaintiff Federal National  
13 Mortgage Association

14  
15 **UNITED STATES DISTRICT COURT**  
16  
17 **DISTRICT OF NEVADA**

18 FEDERAL NATIONAL MORTGAGE  
19 ASSOCIATION,

20 Case No.: 2:17-cv-01900-APG-CWH

21 Plaintiff,

22 **STIPULATION AND ORDER FOR**  
23 **EXTENSION OF TIME TO FILE**  
24 **RESPONSIVE PLEADING**

25 vs.  
26 HOLLYWOOD RANCH HOMEOWNERS  
27 ASSOCIATION; NOHEMI PENA; SARAI  
28 SANTANA; ALDO SANTANA; AND  
SAMANTHA SANTANA,

29 [FIRST REQUEST]

30 Defendants.

31  
32 Plaintiff Federal National Mortgage Association (**FNMA**) and Defendant Hollywood Ranch  
33 Homeowners Association (the **HOA**) stipulate as follows:

34 1. HOA filed its motion to dismiss on August 10, 2017. [ECF No. 13]. FNMA's reply is  
35 currently due on August 24, 2017.

36 2. The parties hereby stipulate and agree FNMA shall have ten (10) additional days to file  
37 its response. The new deadline for FNMA to file its response to HOA's motion to dismiss shall be  
38 September 4, 2017. The extension is needed because FNMA's counsel is scheduled to be out of the  
39 office August 4, 2017 and returning August 28, 2017.

40 ///

1           3. This is the first request for an extension of this deadline and is not made for purposes of  
2 undue delay.

3           Dated: August 14, 2017

4           **AKERMAN LLP**

5           \_\_\_\_\_  
6           /s/ Thera Cooper  
7           MELANIE D. MORGAN, ESQ.  
8           Nevada Bar No. 8215  
9           THERA A. COOPER, ESQ.  
10           Nevada Bar No. 13468  
11           1160 Town Center Drive, Suite 330  
12           Las Vegas, Nevada 89144

13           Attorneys for Federal National Mortgage  
14           Association

15           **LEACH JOHNSON SONG & GRUCHOW**

16           \_\_\_\_\_  
17           /s/ T. Chase Pittsenbarger  
18           SEAN L. ANDERSON, ESQ.  
19           Nevada Bar No. 7259  
20           T. CHASE PITTSENBARGER, ESQ.  
21           Nevada Bar No. 13740  
22           8945 W. Russell Road, Suite #330  
23           Las Vegas, NV 89148

24           Attorneys for Hollywood Ranch Homeowners  
25           Association

26           **ORDER**

27           **IT IS SO ORDERED:**

28             
UNITED STATES DISTRICT COURT JUDGE

14           8/16/2017  
15           DATED: \_\_\_\_\_