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Town Center Homeowners' Association*

**UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA**

U.S. BANK, NATIONAL ASSOCIATION,  
AS TRUSTEE, SUCCESSOR IN  
INTEREST TO BANK OF AMERICA,  
NATIONAL ASSOCIATION, AS  
SUCCESSOR BY MERGER TO LASALLE  
BANK;

Case No. 2:17-cv-01962-JCM-VCF

**STIPULATION AND ORDER TO  
EXTEND REPLY DATE  
[ECF NO. 33]**

### **(First Request)**

Plaintiff,

SFR INVESTMENTS POOL 1, LLC, a  
Nevada limited liability company;  
TAPESTRY AT TOWN CENTER  
HOMEOWNERS' ASSOCIATION.

## Defendants.

The Plaintiff U.S. Bank, N.A., as Trustee Successor in Interest to Bank of America, N.A., as Successor by Merger to Lasalle Bank (“U.S. Bank”), and Defendant Tapestry at Town Center Homeowners’ Association (the “Association”) by and through their respective counsel stipulate and agree as follows:

1. On March 23, 2018, the Association filed a Motion to Dismiss U.S. Bank's First Amended Complaint. [ECF No. 33]

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1           2. On March 29, 2018, U.S. Bank filed an Opposition to the Motion to Dismiss.  
2           [ECF No. 38]  
3           3. The Association's reply is due April 5, 2018.  
4           4. The Parties' request for this extension is not intended to cause any delay or  
5           prejudice to any party. Rather, this brief extension will accommodate the schedule  
6           of counsel and their conflicts with the current deadlines

7           **IT IS HEREBY STIPULATED AND AGREED** that the Association will have an  
8           additional week extension to file its Reply, up to and including **April 12, 2018**.

9           **IT IS SO STIPULATED AND AGREED.**

10           Dated this 6<sup>th</sup> day of April, 2018.

11           **LEACH JOHNSON SONG & GRUCHOW    AKERMAN, LLP**

12           /s/ *Ryan D. Hastings*

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14           Sean L. Anderson, Esq.  
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13           /s/ *Karen A. Whelan*

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15           Karen A. Whelan, Esq.  
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19           *Attorneys for Plaintiff, U.S. Bank, N.A.*

20           **IT IS SO ORDERED.**

21           Dated April 9, 2018.

23             
24           \_\_\_\_\_  
25           **U.S. DISTRICT COURT JUDGE**