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8
 9 **UNITED STATES DISTRICT COURT**
DISTRICT OF NEVADA
 10

11 BRIAN HARRIS,
 12
 Plaintiff,
 13
 14 vs.
 15 Commissioner of Social Security
 Administration
 16
 Defendants.
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Case No. 2:17-cv-02741-RFB-PAL

**FIRST STIPULATION FOR
 EXTENSION OF TIME TO FILE
 MOTION FOR REMAND**

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 19 Comes now Plaintiff, by and through his attorney, RICHARD HARRIS, ESQ., and
 20 requests a five (5) business day extension of time, to file the **MOTION TO FOR**
REMAND, up to and including March 15, 2018.

21 Plaintiff's current deadline to file the **MOTION FOR REMAND** is March 8, 2018.

22 The Appellate Attorney Writer is experiencing a power outage which started on
 23 March 8, 2018, necessitating this extension.

24 Via email, opposing counsel agreed to the Request and has no objection to the
 25 extension.

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1 It is therefore respectfully requested that Plaintiff be granted a five (5) business day
2 extension of time to file the **MOTION FOR REMAND** up to and including March 15,
3 2018.

4 DATED this 8th day of March, 2018.

5
6 /s/ Joshua Harris

7 **JOSHUA HARRIS, ESQ.**

8 Nevada State Bar No. 9580

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15 Attorney for Plaintiff

DATED this 8th day of March, 2018.

/s/ Michael Kramer Marriott

(As authorized via email 03/08/18)

MICHAEL KRAMER MARRIOTT, ESQ.

Social Security Administration

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Attorney for Defendant

16 IT IS SO ORDERED.

17
18 
United States Magistrate Judge

19
20 DATED: March 8, 2018