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**CHRISTENSEN JAMES & MARTIN**  
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Attorneys for Defendants Nevada Service Employees  
Union, Luisa Blue, and Martin Manteca

**UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA**

JAVIER CABRERA, an individual;  
DEBORAH MILLER, an individual,  
CHERIE MANCINI, an individual;  
NEVADA SERVICE EMPLOYEES  
UNION STAFF UNION (“NSEUSU”),  
an unincorporated association,

Plaintiffs,

vs.

SERVICE EMPLOYEES  
INTERNATIONAL UNION, a nonprofit  
cooperative corporation; LUISA BLUE,  
in her official capacity as Trustee of  
Local 1107; MARTIN MANTECA, in  
his official capacity as Deputy Trustee of  
Local 1107; MARY K. HENRY, in her  
official capacity as Union President;  
CLARK COUNTY PUBLIC  
EMPLOYEES ASSOCIATION dba  
NEVADA SERVICE EMPLOYEES  
UNION aka SEIU LOCAL 1107, a  
nonprofit cooperative corporation; DOES  
1-20; and ROE CORPORATIONS 1-20,  
inclusive,

Defendants.

Case No.: 2:18-cv-00304-RFB-CWH

**STIPULATION AND ORDER**

1 Luisa Blue, Martin Manteca and Nevada Service Employees Union  
2 (misnamed Clark County Public Employees Association aka SEIU Local 1107)  
3 (collectively "Local 1107 Defendants") and Plaintiffs hereby stipulate that the  
4 Local 1107 Defendants' responsive pleading to the amended complaint is due by  
5 May 14, 2019. This stipulation is made to streamline matters among all of the  
6 defendants and Plaintiffs.

7 DATED this 22nd day of March 2019.

8 CHRISTENSEN JAMES & MARTIN

9 By: /s/ Evan L. James

10 Evan L. James, Esq.

11 Nevada Bar No. 7760

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16 Attorneys for Defendant Nevada

17 Service Employees Union, Luisa Blue,

18 and Martin Manteca

By: /s/ Michael McAvoyamaya

Michael McAvoyamaya, Esq.

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Las Vegas, NV 89121

Tel: ((702) 299-5083

Attorney for Plaintiffs

16 ORDER

17 It is so Ordered.

18 Dated: March 27, 2019

  
\_\_\_\_\_  
United States Magistrate Judge

19 Submitted by:

20 CHRISTENSEN JAMES & MARTIN

21 By: /s/ Evan L. James

22 Evan L. James, Esq. (7760)

23 7440 W. Sahara Avenue

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27 Employees Union, Luisa Blue, and Martin Manteca