Estrella v. Berryhill Doc. 16

1 DAYLE ELIESON United States Attorney 2 District of Nevada DEBORAH LEE STACHEL, CSBN 230138 3 Regional Chief Counsel, Region IX 4 GINA TOMASELLI Special Assistant United States Attorney 5 160 Spear Street, Suite 800 San Francisco, California 94105 6 Telephone: (415) 268-5602 7 Facsimile: (415) 744-0134 E-Mail: Gina.Tomaselli@ssa.gov 8 UNITED STATES DISTRICT COURT 9 DISTRICT OF NEVADA 10 11 AMIRIS ESTRELLA, CIVIL NO. 2:18-cv-00460-APG-NJK 12 Plaintiff, DEFENDANT'S UNOPPOSED MOTION FOR EXTENSION OF 13 VS. TIME 14 NANCY A. BERRYHILL, Acting Commissioner of Social Security, 15 Defendant. 16 17 18 IT IS HEREBY STIPULATED, by and between Amiris Estrella (Plaintiff) and Nancy A. 19

IT IS HEREBY STIPULATED, by and between Amiris Estrella (Plaintiff) and Nancy A. Berryhill, Acting Commissioner of Social Security (Defendant), by and through their respective counsel of record, that Defendant shall have an extension of time of thirty (30) days to deliver her Motion for Summary Judgment and in Opposition to Plaintiff's Motion for Summary Judgment. The current due date is September 4, 2018. The new due date will be October 4, 2018. The parties further stipulate that all other dates will be extended accordingly, and Plaintiff's reply will be due to Defendant by October 23, 2018.

This is the first extension of time requested by Defendant in the above-captioned matter.

Defendant requests this extension because the attorney responsible for briefing this case has an unusually heavy workload at this time. This request is made in good faith with no intention to unduly delay the proceedings. Counsel for Defendant conferred with Plaintiff's counsel, who has no opposition

Stip. & Prop. Order for Ext.; 18-460

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1	to this motion, on August 24, 2018. It is therefore respectfully requested that Defendant be granted a
2	thirty (30) day extension of time to respond to Plaintiff's motion, up to and including October 4, 2018.
3	diffity (30) day extension of time to respond to Fiantiff 8 motion, up to and including October 4, 2018.
4	Respectfully submitted,
5	Dated: August 24, 2018 By: /s/ Hal Taylor *
6	JOSHUA R. HARRIS
7	Richard Harris Law Firm (*by verbal authorization on 8/24/18)
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10	Dated: August 24, 2018 DANIEL G. BOGDEN United States Attorney
11	District of Nevada
12	By: <u>/s/ Gina Tomaselli</u>
13	GINA TOMASELLI Special Assistant United States Attorney
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15	Attorneys for Defendant
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17	IT IS SO ORDERED:
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19	THE HONORABLE NANCY J. KOPPE
20	UNITED STATES MAGISTRATE JUDGE
21	DATE: August 24, 2018
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