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 9 **UNITED STATES DISTRICT COURT**
DISTRICT OF NEVADA
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11 SUZI L. HANSON GUERRA,
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 Plaintiff,
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 14 vs.
 15 Commissioner Of Social Security
 Administration,
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 Defendant.
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Case No 2:18-cv-00472-RFB-CWH
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Comes now Plaintiff, by and through her attorney, JOSHUA R. HARRIS, ESQ., and requests a THIRTY (30) calendar day extension of time, to file the **MOTION TO FOR REMAND**, up to and including March 27, 2019.

Plaintiff's current deadline to file the **MOTION FOR REMAND** is February 25, 2019.

The Appellate Attorney Writer has a telephonic hearing in another case and 8 other briefs due this week and needs additional time to brief the case.

Via email on February 25, 2019, opposing counsel expressed no objection to the extension.

1 It is therefore respectfully requested that Plaintiff be granted a THIRTY (30) calendar
2 day extension of time to file the **MOTION FOR REMAND** up to and including March 27,
3 2019.

4 DATED this 25th day of February, 2019.

DATED this 25th day of February , 2019.

5 /s/ Joshua R. Harris

/s/ Carol Sue Clark

6 **JOSHUA HARRIS, ESQ.**

Carol Sue Clark

7 Nevada State Bar No. 9580

Social Security Administration

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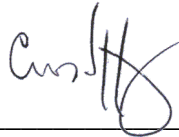
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Attorney for Defendant

Email: josh@richardharrislaw.com

Attorney for Plaintiff

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15 IT IS SO ORDERED:

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UNITED STATES MAGISTRATE JUDGE

19 DATED: February 26, 2019
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