PH: (702) 255-1718 \$ FAX: (702) 255-0871

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

| 1 | CHRISTENSEN JAMES & MARTIN, CHTD. |
|-----|---|
| 1 | |
| | Kevin B. Christensen, Esq. (175) |
| 2 | Wesley J. Smith, Esq. (11871) |
| | Kevin B. Archibald, Esq. (13817) 7440 W. Sahara Avenue |
| 3 | 7440 W. Sahara Avenue |
| | Las Vegas, Nevada 89117 |
| 4 | Telephone: (702) 255-1718 |
| ا ہ | Facsimile: (702) 255-0871 kbc@cjmlv.com, wes@cjmlv.com, kba@cjmlv.com |
| 5 | kbc@cjmlv.com, wes@cjmlv.com, kba@cjmlv.com |
| | Attorneys for Plaintiffs Roard of Trustees |

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

* * * * *

BOARD OF TRUSTEES OF THE GLAZIERS JOINT TRUST FUNDS; INTERNATIONAL UNION OF PAINTERS AND ALLIED TRADES, DISTRICT COUNCIL 15, GLAZIERS, ARCHITECTURAL METAL AND GLASSWORKERS' LOCAL UNION 2001

of the Glaziers Joint Trust Funds, et al.

Plaintiffs,

VS.

M-CORE CONSTRUCTION, LLC, A New Mexico limited liability company; MGM GRAND HOTEL LLC dba MGM GRAND HOTEL AND CASINO, a Nevada limited liability company; MGM **RESORTS INTERNATIONAL dba** MGM RESORTS INTERNATIONAL DESIGN, a Delaware corporation; MGP LESSOR, LLC, a Delaware limited liability company; JOHN DOES I-XX, inclusive; and ROE ENTITIES I-XX, inclusive,

Defendants.

CASE NO.: 2:18-cv-00598-JCM-CWH

STIPULATION AND ORDER TO EXTEND DEADLINE FOR SERVICE OF PROCESS

Date: N/A Time: N/A

Plaintiffs Board of Trustees of the Glaziers Joint Trust Funds ("Trusts") and International Union of Painters and Allied Trades, District Council 15, Glaziers, Architectural Metal and Glassworkers' Local Union 2001 ("Union") (Trusts and Union 7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

all issues in this Case, including the claims asserted by the Plaintiffs against the other Defendants (MGM Grand Hotel LLC dba MGM Grand Hotel and Casino; MGM Resorts International dba MGM Resorts International Design; and MGP Lessor, LLC). The Parties are currently working on settlement documents which they believe will be completed and executed within the next thirty days.

collectively the "Plaintiffs"), by and through their counsel, Christensen James & Martin,

- 2. The settlement documents will require performance of certain actions on or before August 11, 2018. Upon completion of those actions, the Parties intend that the entire case be dismissed with prejudice.
 - 3. The deadline for submitting proof of service of process is July 2, 2018.
- 4. Given the settlement and the time needed to complete the actions required thereunder, the Parties stipulate and respectfully request that the deadline for submitting proof of service of process be extended by forty-five days to August 16, 2018.

DATED this 28th day of June, 2018.

CHRISTENSEN JAMES & MARTIN

/s/ Wesley J. Smith Wesley J. Smith, Esq. Nevada Bar No. 11871 Email: wes@cjmlv.com Attorneys for Plaintiffs Board of Trustees of the of the Glaziers Joint Trust Funds, et al.

IT IS SO ORDERED.

KAMER ZUCKER ABBOTT

By: /s/R. Todd Creer R. Todd Creer, Esq. Nevada Bar No. 10016 Email: tcreer@kzalaw.com Attorneys for M-Core Construction, LLC

UNITED STATES MAGIS **JUDGE**

July 2, 2018 Date:

CHRISTENSEN JAMES & MARTIN, CHTD. 7440 WEST SAHARA AVE., LAS VEGAS, NEVADA 89117 PH: (702) 255-1718 § FAX: (702) 255-0871

28

1

CERTIFICATE OF SERVICE

2 I am an employee of Christensen James & Martin. On the date of filing the foregoing papers with the Clerk of Court, I caused a true and correct copy to be served in 3 the following manner: 4 ELECTRONIC SERVICE: Pursuant to Local Rule LR IC 4-1 of the United 5 States District Court for the District of Nevada, the above-referenced document was electronically filed and served on all appearing parties through the Notice of Electronic Filing automatically generated by the Court. 7 UNITED STATES MAIL: By depositing a true and correct copy of the above-8 referenced document into the United States Mail with prepaid first-class postage, addressed to the parties at their last-known mailing address(es): 10 OVERNIGHT COURIER: By depositing a true and correct copy of the abovereferenced document for overnight delivery via a nationally-recognized courier, 11 addressed to the parties listed below which was incorporated by reference and made final 12 in the w at their last-known mailing address. 13 **ELECTRONIC MAIL:** By sending the above-referenced document via electronic mail to those persons and those addresses listed below: 14 15 **CHRISTENSEN JAMES & MARTIN** 16 17 By: /s/ Natalie Saville 18 19 20 21 22 23 24 25 26 27