1	JOHN H. COTTON, ESQ. Nevada Bar No. 005268		
2	KATHERINE L. TURPEN, ESQ. Nevada Bar No. 008911		
3	<b>JOHN H. COTTON &amp; ASSOCIATES, LTD.</b> 7900 West Sahara Avenue, Suite 200		
4	Las Vegas, Nevada 89117 Telephone: 702/832-5909		
5	Facsimile: 702/832-5910		
6	Attorneys for Defendants		
7	UNITED STATES DISTRICT COURT		
8	UNITED STATES DISTRICT COURT		
9	DISTRICT OF NEVADA		
10			
11	UNITED STATES OF AMERICA ex rel TALI ARIK, M.D.	Case No.:	2:19-CV-01560-JAD-VCF
12	Plaintiff/Relator,		
13	V.		
14	UNIVERSAL HEALTH SERVICES, INC. d/b/a DESERT VIEW HOSPITAL		PULATION TO EXTEND RESPONSIVE PLEADINGS
15	Defendants.		
16	Derendants.		
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1	IT IS HEREBY STIPULATED AND AGREED, jointly by all parties, by and through		
2	their respective counsel of record, that the time for filing of responsive pleadings shall be		
3			
4	extended. The time for Defendant's Responsive pleading shall be moved from January 21, 2020		
5	to February 18, 2020. The time for Plaintiff/Relator's Responsive pleading, if any, shall be		
6	March 20, 2020.		
7	<b>DATED</b> this 15th day of January 2020.		
8	JESSE SBAIH & ASSOCIATES		
9	/s/ Jesse Sbaih		
10			
11	JESSE SBAIH, ESQ. Nevada Bar No. 7898		
12	INES OLEV-SALEH, ESQ. Nevada Bar No. 11431 170 South Cross Welling Backgroup South 280		
13	170 South Green Valley Parkway, Suite 280 Henderson, Nevada 89012		
14	Attorneys for Plaintiff/Relator		
15	<b>DATED</b> this 15th day of January 2020		
16	JOHN H. COTTON & ASSOCIATES		
17	/s/ Katherine Q. Turpen		
18	787 O autorita Z. Outpen		
19	JOHN H. COTTON, ESQ. Nevada Bar No. 5268		
20	KATHERINE L. TURPEN, ESQ. Nevada Bar No. 8911		
21	7900 West Sahara Avenue, Suite 200 Las Vegas, Nevada 89117		
22	Attorneys for Defendants		
23	<b>DATED</b> this day of January 2020.		
24	IT IS SO ORDERED.		
25	Contactor		
26	UNITED STATES MAGISTRATE JUDGE		
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1	CERTIFICATE OF SERVICE			
2	Pursuant to Fed.R.Civ.P. 5(b), I certify that the foregoing document was submitted for			
3	filing with the United States District Court on January 15 <sup>th</sup> , 2020. Electronic service of the			
4	foregoing document shall be made in accord with the CM/ECF Service list, which includes the			
5	following:			
6 7	JESSE SBAIH & ASSOCIATES			
8	Jesse Sbaih, Esq. Ines Olev-Saleh, Esq.			
9	170 South Green Valley Parkway, Suite 280 Henderson, Nevada 89012			
10	Attorneys for Plaintiff/Relator			
11	/s/ Gemini Yii			
12	Employee of John H. Cotton & Associates			
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