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 24 SCOTT NICOLAISEN

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26 **UNITED STATES DISTRICT COURT**
 27 **DISTRICT OF NEVADA**

28 SCOTT NICOLAISEN,
 Plaintiff,
 vs.
 BIOMET, INC.; BIOMET
 ORTHOPEDICS, LLC; BIOMET U.S.
 RECONSTRUCTION, LLC; and
 BIOMET MANUFACTURING CORP.
 Defendants.

Case No.: 2:19-cv-01691-APG-EJY

**STIPULATION FOR DISMISSAL
 WITHOUT PREJUDICE**

Complaint Filed: January 22, 2018
 Transferred: September 30, 2019

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1 Plaintiff Scott Nicolaisen (“Plaintiff”) and Defendants Biomet, Inc.; Biomet
2 Orthopedics, LLC; Biomet U.S. Reconstruction, LLC; and Biomet Manufacturing Corp.
3 (collectively, “Biomet,” and together with Plaintiff, the “Parties”), stipulate that all claims in
4 this lawsuit are hereby dismissed without prejudice. Each party shall bear its own costs and
5 attorneys’ fees.

6 Dated: November 17, 2020

FAEGRE DRINKER BIDDLE & REATH LLP

7
8 By: /s/ Theodore O’Reilly

9 TARIFA B. LADDON
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13 INC.; BIOMET MANUFACTURING
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RECONSTRUCTION, LLC

14 Dated: November 17, 2020

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16 By: /s/ Andrew J. Cross

17 ANDREW J. CROSS

18 Attorney for Plaintiff SCOTT NICOLAISEN
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CERTIFICATE OF SERVICE

The undersigned certifies that service of the foregoing pleading or paper was sent via electronic service on November 17, 2020, to the following attorneys of record:

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/s/ Amy L. Fleschert

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**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

SCOTT NICOLAISEN,

Plaintiff,

vs.

BIOMET, INC.; BIOMET
ORTHOPEDICS, LLC; BIOMET U.S.
RECONSTRUCTION, LLC; and
BIOMET MANUFACTURING CORP.

Defendants.

Case No.: 2:19-cv-01691-APG-EJY

**~~PROPOSED~~ ORDER GRANTING
JOINT STIPULATION OF DISMISSAL
WITHOUT PREJUDICE**

Complaint Filed: January 22, 2018
Transferred: September 30, 2019

1 Having considered Plaintiff Scott Nicolaisen and Defendants Biomet, Inc.; Biomet
2 Orthopedics, LLC; Biomet U.S. Reconstruction, LLC; and Biomet Manufacturing Corp.'s
3 Joint Stipulation of Dismissal Without Prejudice, this Court **HEREBY GRANTS** the
4 stipulation and dismisses this case, without prejudice, each party to bear their own fees and
5 costs.

6 **IT IS SO ORDERED.**

7 Dated: November 17, 2020

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9 _____
10 HON. ANDREW P. GORDON

CERTIFICATE OF SERVICE

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