

1 NICHOLAS A. TRUTANICH  
 United States Attorney  
 2 District of Nevada  
 Nevada Bar Number 13644  
 3 BRIAN W. IRVIN  
 SKYLER H. PEARSON  
 Assistant United States Attorneys  
 4 501 Las Vegas Blvd. So., Suite 1100  
 Las Vegas, Nevada 89101  
 5 (702) 388-6530  
[skylar.pearson@usdoj.gov](mailto:skylar.pearson@usdoj.gov)

6 *Attorneys for the United States*

7 **UNITED STATES DISTRICT COURT**  
 8 **DISTRICT OF NEVADA**

9 Nicholas Gulli,

10 Plaintiff,

11 v.

12 Charles Pierce, individually; Drug  
 13 Enforcement Administration, a Division of  
 the United States of America; Does I  
 14 through V; and Roe Business Entities I  
 through V inclusive,

15 Defendants.

Case No. 2:20-cv-01231-RFB-NJK

**ORDER GRANTING STIPULATION TO  
 16 EXTEND THE UNITED STATES'  
 DEADLINE TO ANSWER**

17 Plaintiff Nicholas Gulli and the United States of America, through counsel, hereby  
 18 stipulate and agree as follows:

19 1. Plaintiff served the United States with a copy of the Summons and Complaint on  
 20 September 2, 2020.

21 2. The deadline for the Defendants to answer or otherwise respond is November 2,  
 22 2020.

23 3. Plaintiff has agreed to file an amended complaint.  
 24

1 4. The parties have agreed that after Plaintiff files his amended complaint, the  
2 United States shall have seven (7) days to file an answer or other responsive pleading to  
3 the amended complaint.

4 5. This stipulation is made in good faith and not for the purpose of delay.

5 Therefore, the parties request that the Court extend the deadline for an answer or  
6 other response to seven (7) days after Plaintiff files his amended complaint.

7 Respectfully submitted this 2nd day of November 2020.

8 Greenman Goldberg Raby & Martinez

NICHOLAS A. TRUTANICH  
United States Attorney

9 /s/ William T. Martin

10 WILLIAM T. MARTIN  
Greenman Goldberg Raby & Martinez  
2270 S. Maryland Parkway, Suite 100  
Las Vegas, Nevada 889109  
11 [wmartin@ggrmlawfirm.com](mailto:wmartin@ggrmlawfirm.com)

/s/ Skyler Pearson

12 SKYLER H. PEARSON  
Assistant United States Attorney

*Attorneys for the United States*

13 *Attorneys for Plaintiffs*

**Plaintiff's amended complaint must be filed no  
later than November 16, 2020.**

14 **IT IS SO ORDERED:**

15   
\_\_\_\_\_

16 **UNITED STATES MAGISTRATE JUDGE**

17 **DATED:**    November 3, 2020 \_\_\_\_\_