| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9 | STACEY M. GARRETT, NVSB No. 5077 stacey.garrett@kyl.com KEESAL, YOUNG & LOGAN A Professional Corporation 400 Oceangate, Suite 1400 Long Beach, California 90802 Telephone: (562) 436-2000 Facsimile: (562) 436-7416  KURT A. FRANKE, NVSB No. 4102 lokaf@hotmail.com LAW OFFICES OF KURT A. FRANKE 575 Mill Street Reno, Nevada 89502 Telephone: (775) 827-6000 Facsimile: (775) 786-1116 |   |  |
|---|---|---|--|
| 11<br>12                                  | Attorneys for Non-Party UBS FINANCIAL SERVICES, INC.  |   |  |
| 13  | UNITED STATES DISTRICT COURT  |   |  |
| 14  | DISTRICT OF NEVADA  |   |  |
| 15  |   |   |  |
| 16<br>17                                  | EBONI D. LUCAS, JEREMY GOARD,<br>CHRISTOPHER MANLONGAT, and<br>SHAWNDREA STAFFORD, individually and   | Case No. 2:20-cv-01750-JAD-NJK  NOTICE OF WITHDRAWAL OF COUNSEL |  |
| 18  | on behalf of all others similarly situated,   | FOR NON-PARTY UBS FINANCIAL                                     |  |
| 19  | Plaintiffs,   | SERVICES, INC.  |  |
| 20  | Vs.   |   |  |
| 21  | MGM RESORTS INTERNATIONAL, THE INTERNAL COMPENSATION COMMITTEE  | )<br>)  |  |
| 22  | OF MGM RESORTS INTERNATIONAL, THE   |   |  |
| 23  | ADMINISTRATIVE COMMITTEE OF MGM RESORTS INTERNATIONAL, and JOHN   |   |  |
| 24  | DOES 1-30,  | )<br>)  |  |
| 25  | Defendants.   |   |  |
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| 1        | PLEASE TAKE NOTICE that Non-Party UBS Financial Services, Inc. ("UBS") is no   |  |  |
|----------|--|--|--|
| 2        | longer involved in this action. Accordingly, counsel for UBS, Stacey M. Garrett and Kurt A. Franke,  |  |  |
| 3        | should be removed from the Court and parties' service lists.   |  |  |
| 4        |  |  |  |
| 5        | DATED: March 25, 2024  | /s/ Stacey M. Garrett                      |  |
| 6        |  | STACEY M. GARRETT<br>KEESAL, YOUNG & LOGAN |  |
| 7        |  | KURT A. FRANKE                             |  |
| 8        |  | LAW OFFICES OF KURT A. FRANKE              |  |
| 9        |  | Attorneys for Non-Party                    |  |
| 10       |  | UBS FINANCIAL SERVICES, INC.               |  |
| 11       | IT IS SO ORDERED.  |  |  |
| 12       | Dated: March 24, 2024  |  |  |
| 13       | The state of the s |  |  |
| 14       | Nancy J. Koppe   | -  |  |
| 15       | United States Magistrate Judge   |  |  |
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