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**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

LINCOLN COUNTY WATER DISTRICT, a political subdivision of the State of Nevada, and VIDLER WATER COMPANY, INC., a Nevada corporation,

Case No. 2:20-cv-01891-RFB-EJY

Plaintiffs,
vs.
STATE OF NEVADA, DEPARTMENT OF
CONSERVATION AND NATURAL
RESOURCES, DIVISION OF WATER
RESOURCES, AND NEVADA STATE
ENGINEER; and TIM WILSON, STATE
ENGINEER

**STIPULATION AND ORDER TO
EXTEND DEADLINE FOR
DEFENDANTS TO ANSWER OR
OTHERWISE RESPOND TO
PLAINTIFFS' FIRST AMENDED
COMPLAINT
(First Request)**

ENGINEER, Defendants.

It is hereby stipulated by and between the parties in the above-entitled matter, by and through counsel, that:

1. The current deadline for Defendants to answer or otherwise respond to Plaintiffs' first amended complaint, ECF No. 14, is November 20, 2020;

2. This is the parties' first stipulation for an extension of time to answer or otherwise respond to Plaintiffs' first amended complaint;

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1 3. The reasons for the extension include that Defendants' counsel has had to
2 dedicate significant time responding to an unanticipated emergency motion for a temporary
3 restraining order related to the COVID-19 response in another case; that Defendants'
4 counsel has additional preexisting commitments the week of November 16, including
5 multiple court hearings; and that November 26 and 27, 2020 are State and/or federal
6 holidays; and

7 4. Defendants' time to answer or otherwise respond to the first amended
8 complaint shall be extended by 14 days to December 4, 2020.

9 DATED this 17th day of November, 2020. DATED this 17th day of November, 2020.

10 AARON D. FORD
11 Attorney General

RYLEY CARLOCK & APPLEWHITE PA

12 By: /s/ Kiel B. Ireland
13 Steve Shevorski (Bar No. 8256)
14 Chief Litigation Counsel
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16 Senior Deputy Attorney General
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18 Deputy Attorney General
19 *Attorneys for Defendants*

20 DATED this 17th day of November, 2020.

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34 *Attorneys for Plaintiff*
35 Vidler Water Company, Inc.

36 By: /s/ Wayne Klomp
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47 *Attorneys for Plaintiff*
48 Lincoln County Water District

49 **IT IS SO ORDERED.**

50 
51 **U.S. MAGISTRATE JUDGE**

52 **Dated: November 18, 2020**

53 ...