1 Amy F. Sorenson, Esq. Nevada Bar No. 12495 2 SNELL & WILMER L.L.P. 15 West South Temple, Suite 1200 3 Salt Lake City, UT 84101 Telephone: (801) 257-1900 4 Facsimile: (801) 257-1800 asorenson@swlaw.com 5 Kelly H. Dove, Esq. 6 Nevada Bar No. 10569 Gil Kahn, Esq. 7 Nevada Bar No. 14220 SNELL & WILMER L.L.P. 8 1700 South Pavilion Center Drive, Suite 700 Las Vegas, NV 89135 9 Telephone: (702) 784-5200 Facsimile: (702) 784-5252 10 kdove@swlaw.com gkahn@swlaw.com 11 Attorneys for Defendants Apartment Management 12 Consultants, LLC, and Rene Richardson 13 UNITED STATES DISTRICT COURT 14 DISTRICT OF NEVADA 15 16 1700 South Case No. 2:21-cv-01123-APG-BNW UNITED STATES OF AMERICA ex rel. PEGGY THORNTON, Realtor, 17 and Stipulation and Order to Extend Deadline 18 For Defendants Apartment Management PEGGY THORNTON, Consultants, LLC and Rene Richardson to 19 **Respond to the Second Amended** Plaintiff, 20 Complaint VS. 21 (First Request) PORTOLA DEL SOL OPERATOR, LLC, a 22 foreign limited-liability company; TMIF II PORTOLA, LLC, a foreign limited-liability 23 company; APARTMENT MANAGEMENT CONSULTANTS, LLC, a foreign limited 24 liability company; and RENE RICHARDSON, as AGENT of PORTOLA 25 DEL SOL OPERATOR, LLC, 26 Defendants. 27 28

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Relator Peggy Thornton and Defendants Apartment Management Consultants, LLC and Rene Richardson (collectively "AMC"), by and through their respective undersigned counsel, hereby stipulate to extend AMC's deadline to respond to Ms. Thornton's Second Amended Complaint ("SAC") by three weeks, to and including October 29, 2024, with the following background and reasons:

- 1. Ms. Thornton filed her SAC on September 24, 2024. ECF No. 108.
- 2. Under FRCP 15, AMC's response to the SAC is therefore due on October 8, 2024.
- 3. AMC requires additional time to assess the SAC in light of the multiple rounds of motion-to-dismiss briefing filed thus far. Additionally, AMC's counsel have both been traveling the past several weeks for out-of-state hearings, depositions, and meetings, and Attorney Gil Kahn is currently observing the Jewish High Holidays.
- 4. The requested extension will not cause undue delay given that it mirrors the extension that AMC and co-defendant TMIF have separately stipulated to (ECF No. 110), and this Court recently granted the stipulation staying discovery in this matter until any challenges to the SAC are resolved. ECF No. 109.

IT IS SO STIPULATED.

Dated: October 8, 2024. Dated: October 8, 2024.

SNELL & WILMER L.L.P. **NEVADA LEGAL SERVICES**

By: _ /s/ Gil Kahn By: /s/ Kristopher Pre Amy F. Sorenson, Esq. Kristopher Pre Nevada Bar No. 12495 Nevada Bar. No. 14106 15West South Temple, Suite 1200 Elizabeth S. Carmona Salt Lake City, UT 84101 Nevada Bar No. 14687 Kelly H. Dove, Esq. Nevada Bar No. 10569 530 South 6th Street Las Vegas, Nevada 89101

24 Gil Kahn Nevada Bar No. 14220 Attorneys for Relator 1700 South Pavilion Center Drive,

25 Suite 700 Las Vegas, NV 89135

> Attorneys for Defendant Apartment Management Consultants, LLC and Rene Richardson

Telephone: (702) 784-5200

ORDER

Good cause appearing, Ms. Thornton and AMC's stipulation is **GRANTED**. AMC's deadline to respond to the Second Amended Complaint is extended to and including October 29, 2024.

IT IS SO ORDERED.

UNITED STATES MAGISTRATE JUDGE

DATED: 10/9/2024

LAW OFFICES LAW OFFICES Las Vegas, Nevada 89135 702.784.5200

CERTIFICATE OF SERVICE

I, the undersigned, declare under penalty of perjury, that I am over the age of eighteen (18) years, and I am not a party to, nor interested in, this action. On this date, I caused to be served a true and correct copy of the foregoing **Stipulation and Order to Extend Deadline For Defendants Apartment Management Consultants, LLC and Rene Richardson to Respond to the Second Amended Complaint** by method indicated below:

- BY FAX: by transmitting via facsimile the document(s) listed above to the fax number(s) set forth below on this date before 5:00 p.m. pursuant to EDCR Rule 7.26(a). A printed transmission record is attached to the file copy of this document(s).
- BY U.S. MAIL: by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Las Vegas, Nevada addressed as set forth below.
- BY OVERNIGHT MAIL: by causing document(s) to be picked up by an overnight delivery service company for delivery to the addressee(s) on the next business day.
- BY PERSONAL DELIVERY: by causing personal delivery by, a messenger service with which this firm maintains an account, of the document(s) listed above to the person(s) at the address(es) set forth below.
- **BY ELECTRONIC SUBMISSION:** submitted to the above-entitled Court for electronic filing and service upon the Court's Service List for the above-referenced case.
- BY EMAIL: by emailing a PDF of the document listed above to the email addresses of the individual(s) listed below.

DATED October 8, 2024

/s/ Tiy Lewis

An employee of SNELL & WILMER L.L.P.

4882-2222-0269