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7 *Attorneys for the United States*

8 **UNITED STATES DISTRICT COURT**  
**DISTRICT OF NEVADA**

9 LATASHA CARROLL, an individual,

10 Plaintiff,

11 v.

12 United States of America, through the  
 13 United States Postal Service, an agency of  
 the Government of the United States of  
 14 America, DOES 1 through 10, inclusive;  
 and, ROE BUSINESS ENTITIES 1 through  
 15 10 inclusive,

16 Defendants.

Case No. 2:22-cv-01287-JCM-BNW

**Stipulation to Extend Joint Pretrial Order  
Deadline**

**(Sixth Request)**

17 Pursuant to Fed. R. Civ. P. 6(b)(1)(B), as well as LR IA 6-1, LR 26-3, Plaintiff  
 18 Latasha Carroll and Defendant United States of America, by and through their undersigned  
 19 counsel, hereby request another extension of the joint pretrial order deadline as they are  
 20 working towards settling this matter. The parties request a 45-day extension of the current  
 21 joint pretrial order deadline of May 31, 2024. ECF No. 35. This is the sixth request for  
 22 extension and if granted the new deadline to file a joint pretrial order will be July 15, 2024.  
 23 This request is not made for the purpose of causing undue delay and prejudice. The parties  
 24 are acting in good faith to get this case resolved by continuing their settlement negotiations.

1 On May 29, 2024, Plaintiff extended a counteroffer to the Defendants, which the  
2 Defendants need time to evaluate. Considering the Court's order limiting Plaintiff's  
3 damages to the amount of her administrative claim (ECF No. 25), the parties believe that  
4 they will be able to reach a settlement in this case. For the foregoing reasons, the parties  
5 request that the Court extend the deadline for the joint pretrial order to July 15, 2024.

6 Respectfully submitted this 31st day of May 2024.

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8 JASON M. FRIERSON  
United States Attorney

RALPH A. SCHWARTZ, P.C.

9 /s/ Virginia T. Tomova  
10 Virginia T. Tomova  
Assistant United States Attorney

/s/ Ralph A. Schwartz  
Ralph A. Schwartz, Esq.  
Attorney for Plaintiff

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13 IT IS SO ORDERED:

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16 \_\_\_\_\_  
UNITED STATES MAGISTRATE JUDGE

17  
18 DATED: 6/3/2024