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**UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA**

SONNY ISHIKAWA

Plaintiff(s),

vs.

LIFE INSURANCE COMPANY OF  
NORTH AMERICA

Defendant(s).

Case #2:22-cv-02052-CDS-VC F

**AMENDED VERIFIED  
PETITION FOR  
PERMISSION TO PRACTICE  
IN THIS CASE ONLY BY  
ATTORNEY NOT ADMITTED  
TO THE BAR OF THIS  
COURT AND DESIGNATION OF  
LOCAL COUNSEL**

FILING FEE IS \$250.00

[ECF No. 6]

Bernard R. Schwam  
(name of petitioner)

, Petitioner, respectfully represents to the Court:

1. That Petitioner is an attorney at law and a member of the law firm of  
Law Offices of Bernard R. Schwam

(firm name)

with offices at 16133 Ventura Boulevard, Penthouse  
(street address)

Encino, California, 91436  
(city) (state) (zip code)

818-986-3775, bschwam@sbcglobal.net  
(area code + telephone number) (Email address)


2. That Petitioner has been retained personally or as a member of the law firm by  
Sonny Ishikawa to provide legal representation in connection with  
[client(s)]

the above-entitled case now pending before this Court.






1 That Petitioner respectfully prays that Petitioner be admitted to practice before this Court  
2 FOR THE PURPOSES OF THIS CASE ONLY.

  
\_\_\_\_\_  
Petitioner's signature

3  
4 STATE OF California )  
5 )  
6 COUNTY OF Los Angeles )

7 Bernard R. Schwam, Petitioner, being first duly sworn, deposes and says:  
8 That the foregoing statements are true.

  
\_\_\_\_\_  
Petitioner's signature

9  
10 Subscribed and sworn to before me this

11 13<sup>th</sup> day of December, 2022.

12  
13 \*SUB See attached Certificate  
14 Notary Public or Clerk of Court

15  
16 **DESIGNATION OF RESIDENT ATTORNEY ADMITTED TO**  
17 **THE BAR OF THIS COURT AND CONSENT THERETO.**

18 Pursuant to the requirements of the Local Rules of Practice for this Court, the Petitioner  
19 believes it to be in the best interests of the client(s) to designate H. Stan Johnson,  
20 (name of local counsel)  
21 Attorney at Law, member of the State of Nevada and previously admitted to practice before the  
22 above-entitled Court as associate resident counsel in this action. The address and email address of  
23 said designated Nevada counsel is:

24 375 East WarmSprings Road, Suite 104  
(street address)

25 Las Vegas, Nevada, 89119  
(city) (state) (zip code)

26 702-823-3500, sjohnson@cohenjohnson.com  
(area code + telephone number) (Email address)

1 By this designation the petitioner and undersigned party(ies) agree that this designation constitutes  
2 agreement and authorization for the designated resident admitted counsel to sign stipulations  
3 binding on all of us.  
4

5 **APPOINTMENT OF DESIGNATED RESIDENT NEVADA COUNSEL**

6  
7 The undersigned party(ies) appoint(s) H. Stan Johnson as  
8 his/her/their Designated Resident Nevada Counsel in this case.  
9

10   
11 (party's signature)

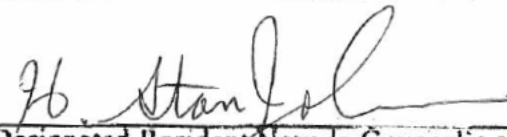
12 Sonny Ishikawa, Plaintiff  
13 (type or print party name, title)

14 \_\_\_\_\_  
15 (party's signature)

16 \_\_\_\_\_  
17 (type or print party name, title)

18 **CONSENT OF DESIGNEE**

19 The undersigned hereby consents to serve as associate resident Nevada counsel in this case.

20   
21 Designated Resident Nevada Counsel's signature

22 265 sjohnson@cohenjohnson.com  
23 Bar number Email address

24 APPROVED:

25 Dated: this 15th day of December, 2022.

26   
27 UNITED STATES DISTRICT JUDGE

**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

**GOVERNMENT CODE § 8202**

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-6 to be completed only by document signer[s], *not* Notary)

\_\_\_\_\_  
*Signature of Document Signer No. 1*

\_\_\_\_\_  
*Signature of Document Signer No. 2 (if any)*

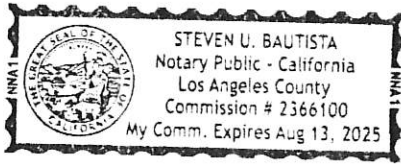
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
 County of Los Angeles

Subscribed and sworn to (or affirmed) before me  
 on this 13 day of December, 2022,  
 by Bernard R. Schwam  
 (1) \_\_\_\_\_  
 (and (2) \_\_\_\_\_),

*Name(s) of Signer(s)*

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



Signature \_\_\_\_\_  
*Signature of Notary Public*

*Seal*  
 Place Notary Seal Above

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: verified Petition Document Date: 12-13-2022

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_