1 JASON M. FRIERSON United States Attorney District of Nevada Nevada Bar No. 7709 LINDSAY AGER Assistant United States Attorney Nevada Bar No. 11985 501 Las Vegas Blvd. So., Suite 1100 Las Vegas, Nevada 89101 (702) 388-6336 6 Lindsay.Ager@usdoj.gov 7 Attorneys for the United States 8 UNITED STATES DISTRICT COURT 9 DISTRICT OF NEVADA 10 SUNSET COMMERCIAL LLC, Case No. 2:23-cv-02081-GMN-BNW 11 Plaintiff, **Motion to Admit Government** Attorneys to Practice in the District of 12 v. Nevada for the Duration of Attorneys' **Government Employment** 13 BAYER CROPSCIENCE, INC. et al., 14 Defendants. 15 16 Pursuant to LR IA 11-3, the United States of America respectfully requests that the 17 Court admit Government attorneys Brandon N. Adkins and Rachel D. Martinez to 18 practice in the District of Nevada for the above-captioned case and in all matters in this 19 district during their period of employment by the United States. Local Rule IA 11-3 provides: 20 21 Unless the court orders otherwise, any attorney who is a member in good standing of the highest court of any state, commonwealth, territory, or the 22 District of Columbia, who is employed by the United States as an attorney and has occasion to appear in this court on behalf of the United States, is 23 entitled to be permitted to practice before this court during the period of employment upon motion by the employing federal entity, the United States 24 Attorney, the United States Trustee's Office, or the Federal Public Defender 25 for this district or one of the assistants. Mr. Adkins is an attorney with the United States Department of Justice, 26 27 Environment and Natural Resources Division, an agency of the federal government, and 28 is a member in good standing of the bar of the District of Columbia (#1010947).

1	Mr. Adkins' contact information is as follows:
2	Brandon N. Adkins
3	Senior Trial Counsel U.S. Department of Justice
4	Environment and Natural Resources Division P.O. Box 7611
5	Washington, D.C. 20044 Phone: (202) 616-9174
6	Email: Brandon.Adkins@usdoj.gov
7	Ms. Martinez is an attorney with the United States Department of Justice,
8	Environment and Natural Resources Division, an agency of the federal government, and
9	is a member in good standing of the bar of the State of Florida (#1049812).
10	Ms. Martinez's contact information is as follows:
11	Rachel D. Martinez
12	Trial Attorney U.S. Department of Justice
13	Environment and Natural Resources Division P.O. Box 7611
14	Washington, D.C. 20044 Phone: (202) 616-5589
15	Email: Rachel.Martinez@usdoj.gov
16	Accordingly, the United States respectfully requests that the Court admit Brandon
17	N. Adkins and Rachel D. Martinez to practice in the District of Nevada for the duration
18	of their employment by the United States.
19	Respectfully submitted this 6th day of May 2024.
20	JASON M. FRIERSON
21	United States Attorney
22	<u>/s/ Lindsay Ager</u> LINDSAY AGER
23	Assistant United States Attorney
24	IT IC CO ODDEDED.
25	IT IS SO ORDERED:
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27	Barbweter
28	United States District/Magistrate Judge
	Dated: 5/7/2024