

1 SUE FAHAMI
Acting United States Attorney
2 District of Nevada
Nevada Bar No. 5634

3
4 KARISSA D.NEFF
Assistant United States Attorney
Nevada Bar No. 9133
5 501 Las Vegas Blvd. So., Suite 1100
Las Vegas, Nevada 89101
6 Phone: (702) 388-6336
Karissa.Neff@usdoj.gov

7 *Attorneys for the United States*
8

9 **UNITED STATES DISTRICT COURT**
DISTRICT OF NEVADA

10 Jorge Luis Ramirez Lopez,

11 Plaintiff,

12 v.

13 Clyde A. Moore, Field Office Director, for
14 Las Vegas Nevada, U.S. Citizenship and
Immigration Services, in his official capacity
15 as well as his successors and assigns, et al.

16 Defendants.

Case No. 2:24-cv-01595-CDS-BNW

**STIPULATED BRIEFING
SCHEDULE IN LIEU OF
DISCOVERY PLAN AND
SCHEDULING ORDER**

17 Pursuant to the Administrative Procedure Act, 5 U.S.C. § 701-706, and LR 16-
18 1(c)(1), Plaintiff and Federal Defendants, through their undersigned attorneys, propose for
19 the Court's approval, the following schedule in this matter:

20 **February 7, 2025** Federal Defendants shall file the Administrative Record.

21 **March 7, 2025** Plaintiff shall file his motion for summary judgment.

22 **April 4, 2025** Federal Defendants shall file their combined opposition to
23 Plaintiff's motion for summary judgment and their cross-motion for summary judgment.

24 **April 25, 2025** Plaintiff shall file his reply in support of his motion for
25 Summary Judgment and his opposition to Federal Defendants' cross-motion for summary
26 judgment.
27
28

1 **May 9, 2025**

Federal Defendants shall file their reply in support of their
2 cross-motion for summary judgment.

3 Respectfully submitted this 27th day of January, 2025.

4
5 SUE FAHAMI
Acting United States Attorney

6 /s/ Maria E. Quiroga, Esq.
7 MARIA E. QUIROGA, ESQ.
Nevada State Bar No. 13939
7935 W. Sahara Ave., Suite 103
8 Las Vegas, Nevada 89117

/s/ Karissa D. Neff
KARISSA D. NEFF
Assistant United States Attorney

Attorneys for the United States

9 *Attorney for Plaintiff*

10
11 **IT IS SO ORDERED:**

12
13 
14 **UNITED STATES MAGISTRATE JUDGE**

15 **DATED:** 1/28/2025