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6 Attorney for Chad Blanchard, Water Master

7 UNITED STATES DISTRICT COURT
8 FOR THE DISTRICT OF NEVADA

9 * * * * *

10 THE UNITED STATES OF AMERICA,

11 Plaintiff,

12 vs.

13 IN EQUITY

14 ORR WATER DITCH COMPANY, et al.,

15 3:73-cv-0003-LDG

16 Defendant.

17 _____/
18 NOTICE OF THE FILING OF PETITION OF THE WATER MASTER
19 FOR AN ORDER APPROVING HIS GENERAL BUDGET AND CREATING
20 AN ASSESSMENT; APPROVING HIS SPECIAL BUDGET AND CREATING
21 SPECIAL ASSESSMENTS RELATIVE TO THE SUPERVISION OF THE
22 WATERS OF STEAMBOAT CREEK AND THE WASHOE LAKE RESERVOIR
23 AND FOR THE TIME OF HEARING THEREOF, AND DIRECTING THE FILING
24 BY THE WATER MASTER OF AN AUDITED REPORT FOR
25 THE FISCAL YEAR ENDING SEPTEMBER 30, 2019

26 TO: ALL INTERESTED PERSONS:

27 YOU ARE HEREBY NOTIFIED that on 12/27/2019,

28 CHAD BLANCHARD, Water Master appointed herein, filed in the
office of the Clerk of the above-entitled Court a petition
for an order:

1. Approving his general budget and creating an
assessment in the above-entitled matter. Attached to the

1 petition is the Water Master's estimated budget of the period
2 from October 1, 2018, to September 30, 2019. The proposed
3 total assessment shown in the petition is FOUR HUNDRED
4 SEVENTY-SEVEN THOUSAND DOLLARS (\$477,000.00), and the
5 proposed manner of payment thereof is as provided in the
6 Final Decree in the above entitled matter.
7

8 2. Approving his special budget and creating special
9 assessments totaling EIGHTEEN THOUSAND EIGHT HUNDRED DOLLARS
10 (\$18,800.00) to pay the costs of administration of the Water
11 Master's Office relative to the administration and
12 supervision of the waters of Steamboat or Galena Creek,
13 Washoe Creek or Upper Steamboat Creek and the Washoe Lake
14 Reservoir for the period from October 1, 2018, to September
15 30, 2019. Attached to the petition is the Water Master's
16 estimated budget for the period and a special assessment.
17

18 3. Approving his filing of an audited report of his
19 books, records and accounts, for the fiscal year ending
20 September 30, 2018, which report was filed on December 27,
21 2018.
22

23 4. Approving the operation of the Water Master's
24 office for the period of time ending with the fiscal year
25 ending September 30, 2018.
26

27 5. Approving the bond of the Water Master, CHAD
28 BLANCARD.

