

1 KAREN A. PETERSON, ESQ.
Nevada State Bar No. 0366
2 **ALLISON MacKENZIE, LTD.**
402 North Division Street
3 Carson City, NV 89703
Telephone: (775) 687-0202
4 Facsimile: (775) 882-7918
Email: kpeterson@allisonmackenzie.com

5 Attorneys for the UNITED STATES BOARD
6 OF WATER COMMISSIONERS and
CHIEF DEPUTY WATER COMMISSIONER
7

8
9
10 **UNITED STATES DISTRICT COURT**
11 **DISTRICT OF NEVADA**
12

13 UNITED STATES OF AMERICA,

3:73-CV-00125-RCJ-WGC

14 Plaintiff,

In Equity No. C -125

15 WALKER RIVER PAIUTE TRIBE,

16 Plaintiff-Intervenor,

17 vs.

18 WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

19 Defendants.
20 _____/

21 UNITED STATES BOARD OF WATER
COMMISSIONERS and CHIEF DEPUTY
22 WATER COMMISSIONER,

23 Petitioners,

24 vs.

25 NEVADA DEPARTMENT OF WILDLIFE
and UNITED STATES FISH AND
26 WILDLIFE SERVICE,

27 Respondents.
28 _____/

**STIPULATION TO EXTEND
DEADLINE TO FILE REPLY
ON PETITION FOR
ENFORCEMENT OF THE
WALKER RIVER DECREE
AND [PROPOSED] ORDER**

ALLISON MacKENZIE, LTD.
402 North Division Street, P.O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918
E-Mail Address: law@allisonmackenzie.com

1 1. On June 27, 2016, the United States Board of Water Commissioners and Chief
2 Deputy Water Commissioner filed a Verified Petition for Enforcement of the Walker River Decree
3 (Doc. No. 1395).

4 2. On July 14, 2016, the California State Water Resources Control Board filed a Brief
5 Re Verified Petition for Enforcement of the Walker River Decree (Doc. No. 1401).

6 3. The deadline for responding to the California State Water Resources Control Board’s
7 Brief is July 25, 2016.

8 4. In order to allow the United States Board of Water Commissioners to file its reply to
9 the brief of the California State Water Resources Control Board at the same time as it files its reply
10 to the responses of the Nevada Department of Wildlife and United States of America, the parties
11 desire to extend the deadline for filing a reply.

12 Based on the foregoing, the California State Water Resources Control Board and the United
13 States Board of Water Commissioners, acting through their undersigned attorneys and subject to
14 approval of the Court, stipulate as follows:

15 1. The deadline for filing the United States Board of Water Commissioners’ reply to the
16 California State Water Resources Control Board’s Brief will be extended to August 9, 2016.

17 Counsel for the California State Water Resources Control Board has authorized counsel for
18 the United States Board of Water Commissioners to file this stipulation on its behalf.

19 Dated: July 25, 2016

By: /s/ Jan Zabriskie
Jan Zabriskie, Esq., NSB 1325
Deputy Attorney General
Kamala D. Harris
Attorney General of California
1300 I Street, Suite 125
P.O. Box 94244-2550
Phone: (916) 322-5181
Fax: (916) 327-2319
Email: Jan.Zabriskie@doj.ca.gov

*Attorneys for Special Master California
State Water Resources Control Board*

26 ///

27 ///

28 ///

ALLISON MacKENZIE, LTD.
402 North Division Street, P.O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918
E-Mail Address: law@allisonmackenzie.com

1 Dated: July 25, 2016

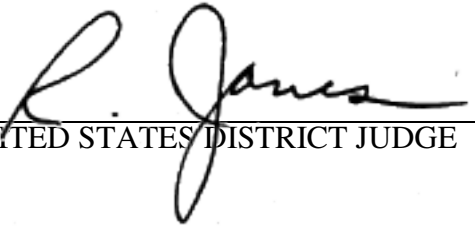
2 By: /s/ Karen A. Peterson
3 Karen A. Peterson, NSB 0366
4 ALLISON MacKENZIE, LTD.
5 402 North Division Street
6 Carson City, Nevada 89703
7 Phone: (775) 687-0202
8 Fax: (775) 882-7918
9 Email: kpeterson@allisonmackenzie.com

10 *Attorney for United States Board of Water*
11 *Commissioners*

12 **ORDER**

13 IT IS SO ORDERED.

14 July 27, 2016

15 
16 _____
17 UNITED STATES DISTRICT JUDGE

18 ALLISON MacKENZIE, LTD.
19 402 North Division Street, P.O. Box 646, Carson City, NV 89702
20 Telephone: (775) 687-0202 Fax: (775) 882-7918
21 E-Mail Address: law@allisonmackenzie.com
22
23
24
25
26
27
28

CERTIFICATE OF SERVICE

I hereby certify that I am an employee of **ALLISON MacKENZIE, LTD.**, and that I electronically filed the foregoing document with the Clerk of the Court by using the CM/ECF system, and that service will be accomplished on all counsel and persons requesting notice by the Court CM/ECF system, which will send notification of such filing to their email addresses.

And further I certify that I also served a copy of the foregoing document on the following non-CM/ECF participants by U.S. Mail, postage prepaid:

Bryan Bowker
U.S. Department of the Interior
Bureau of Indian Affairs – Western Region
Division of Natural Resources, MS-460
2600 North Central Avenue, 4th Floor
Phoenix, AZ 85004
Walker River Irrigation District
P.O. Box 820
Yerington, NV 89447

Jason King, P.E.
Dept. of Conservation & Natural Resources
Division of Water Resources
901 South Stewart Street #2002
Carson City, NV 89701

California Water Resources Department
1416 Ninth Street
Sacramento, CA 95814

Leo Drozdoff, Director
Dept. of Conservation & Natural Resources
State of Nevada
901 South Stewart Street #1003
Carson City, NV 89701

DATED this 25th day of July, 2016.

/s/ Nancy Fontenot
NANCY FONTENOT

4822-6117-6117, v. 2

ALLISON MacKENZIE, LTD.
402 North Division Street, P.O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918
E-Mail Address: law@allisonmackenzie.com