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Nevada State Engineer
7

8 **IN THE UNITED STATES DISTRICT COURT**
9 **FOR THE DISTRICT OF NEVADA**

10
11 UNITED STATES OF AMERICA,
12 Plaintiff,
13 WALKER RIVER PAIUTE TRIBE,
14 Plaintiff-Intervenor,
15 vs.
16 WALKER RIVER IRRIGATION DISTRICT,
a corporation, *et al.*,
17 Defendants.

In Equity No. C-125-RCJ
Case No. 3:73-cv-00125-RCJ-WGC

MOTION FOR
SUBSTITUTION OF ATTORNEY
FOR INTERESTED PARTY
NEVADA STATE ENGINEER

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19 The State of Nevada, by and through counsel, ADAM PAUL LAXALT, Attorney
20 General of the State of Nevada, hereby notifies the Court and respective parties to this
21 action that Senior Deputy Attorney General JUSTINA A. CAVIGLIA has assumed
22 responsibility for representing the interests of Interested Party, Jason King, P.E., the State
23 Engineer, in his capacity as the Nevada State Engineer, Department of Conservation and
24 Natural Resources, Division of Water Resources (hereafter "Nevada State Engineer"), in
25 the above-entitled action.

26 Senior Deputy Attorney General Micheline N. Fairbank has left the office of the
27 Attorney General and is no longer responsible for the handling of this case and should be

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1 removed from this Court's docket as counsel of record and removed from electronic notices
2 for this case.

3 Due to this change, it is further requested that all future pleadings be served upon
4 and any contact by court personnel or parties to the above-entitled action be directed to
5 Senior Deputy Attorney General JUSTINA A. CAVIGLIA.

6 DATED this 25th day of April, 2018.

7 ADAM PAUL LAXALT
8 Attorney General

9 By: /s/ Justina A. Caviglia
10 JUSTINA A. CAVIGLIA
11 Senior Deputy Attorney General

12 **CERTIFICATE OF SERVICE**

13 I certify that I am an employee of the State of Nevada, Office of the Attorney
14 General, and that on this 25th day of April, 2018, I served a true and correct copy of the
15 foregoing MOTION FOR SUBSTITUTION OF ATTORNEY FOR INTERESTED PARTY
16 NEVADA STATE ENGINEER, by U.S. District Court CM/ECF electronic filing, which
17 will send notification of such filing to the email addresses that are registered for this case;
18 and I further certify that I served a copy of the foregoing to the following non-CM/EFC
19 participants by U.S. Mail, postage prepaid, addressed to:

20 Pinion Ranch Estates, LLC
21 1650 Lucerne Street, Suite 201
22 Minden, NV 89423

23 VGR Limited Partnership
24 1650 Lucerne Street, Suite 201
25 Minden, NV 89423

26 **IT IS SO ORDERED**

/s/ Dorene A. Wright

27 Dated: April 26, 2018

28 William J. Bobb
UNITED STATES MAGISTRATE JUDGE