

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

ALLISON MacKENZIE, LTD.
402 North Division Street, P.O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918
E-Mail Address: law@allisonmackenzie.com

**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

UNITED STATES OF AMERICA,
Plaintiff,

3:73-CV-00125-MMD-WGC
In Equity No. C-125

WALKER RIVER PAIUTE TRIBE,
Plaintiff-Intervenor,

**NOTICE OF FILING OF REPORT
AND PETITION FOR APPROVAL
OF BUDGET AND APPROVAL OF
RATE OF ASSESSMENT FOR THE
YEAR JULY 1, 2020 THROUGH
JUNE 30, 2021, AND FOR APPROVAL
OF THE AUDIT REPORT FOR
THE YEAR ENDED JUNE 30, 2019**

vs.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,
Defendants.

TO: ALL INTERESTED PERSONS

YOU ARE HEREBY NOTIFIED that on the 9th day of April, 2020, there was filed in the Office of the Clerk of the above-entitled Court, a Petition for an Order requesting the following:

1. Approving the budget and assessment established by the UNITED STATES BOARD OF WATER COMMISSIONERS on the 20th day of March, 2020;
2. Decreasing the assessment to Three Dollars and Forty Cents (\$3.40) per acre to replenish the fund established to pay the expenses and costs of the UNITED STATES BOARD OF WATER COMMISSIONERS; and

1 3. Approving the audit report for the fiscal year ended June 30, 2019.

2 YOU ARE FURTHER NOTIFIED that a hearing on the above-entitled Petition, and any
3 objections thereto, will be held in Courtroom No. 5, Federal Building, 400 South Virginia Street,
4 Reno, Nevada, on **Thursday, May 21, 2020 at 1:30 p.m. via telephonic conference call.***

5 YOU ARE FURTHER NOTIFIED that any water users or interested persons may request a
6 copy of the aforesaid budget, rate of assessment and Petition for approval of the same, and the said
7 audit report, by contacting the Water Master at (775) 463-3540 or joanne@usbwc.org or Karen
8 Peterson, Esq. at (775) 687-0202 or kpeterson@allisonmackenzie.com, and may, if so desired, file
9 written objections to either or any one of them. Said objections must be filed on or before
10 **Thursday, May 7, 2020**, and must be served on the same day on counsel for Petitioners.

11 If no objections are filed by May 7, 2020, the Court may consider vacating the hearing set for
12 May 21, 2020.

13 DATED this 10th day of April, 2020.

14
15 

16 UNITED STATES DISTRICT JUDGE

17 4852-0726-7768, v. 1

18 *Telephone number to call is 1-888-251-2909, code 3803398, password 052120.