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3. Approving the audit report for the fiscal year ended June 30, 2020.

2 YOU ARE FURTHER NOTIFIED that a hearing on the above-entitled Petition, and any objections thereto, will be held in Courtroom No. 5, Federal Building, 400 South Virginia Street, 3 Reno, Nevada, on Thursday, May 27, 2021 at 9:00 a.m. 4

5 YOU ARE FURTHER NOTIFIED that any water users or interested persons may request a 6 copy of the aforesaid budget, rate of assessment and Petition for approval of the same, and the said 7 audit report, by contacting the Water Master at (775) 463-3540 or joanne@usbwc.org or Karen 8 Peterson, Esq. at (775) 687-0202 or kpeterson@allisonmackenzie.com, and may, if so desired, file written objections to either or any one of them. Said objections must be filed on or before Friday, 9 May 14, 2021, and must be served on the same day on counsel for Petitioners. 10

402 North Division Street, P.O. Box 646, Carson City, NV 89702 elephone: (775) 687-0202 Fax: (775) 882-7918 E-Mail Address: law@allisonmackenzie.com ALLISON MacKENZIE, LTD.

11	If no objections are filed by May 14, 2021, the Court may consider vacating the hearing s
12	for May 27, 2021.
13	DATED this <u>21st</u> day of <u>April</u> , 2021.
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15	UNITED STATES DISTRICT JUDGE
16	UNITED STATES DISTRICT JUDGE
17	4820-1441-8914, v. 1
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