IN EQUITY \$\mathred{Q}\$-125-B: UNITED STATES OF AMERICA V. WALKER RIVER IRRIGATION, ET AL.

Dod. 2601

1	Due to this change, it is further requested that all future pleadings be served upon
2	and any contact by court personnel or parties to the above-entitled action be directed to
3	Deputy Attorney General ANTHONY J. WALSH.
4	DATED this 10th day of February, 2020.
5	AARON D. FORD
6	Attorney General
7	By: /s/ Anthony J. Walsh
8	ANTHONY J. WALSH (Bar No. 14128) Deputy Attorney General
9	100 North Carson Street Carson City, NV 89701-4717
10	(775) 684-1213 (phone) (775) 684-1108 (fax)
11	awalsh@ag.nv.gov (email) Attorneys for Nevada Wildlife
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13	ORDER
14	IT IS SO ORDERED.
15	DATED: February 11, 2020.
16	U.S. MAGISTRATE JUDGE
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