

1 ROGER A. BERGMANN
 2 State Bar No. 733
 3 A Professional Corporation
 4 4947 W. Lakeridge Terrace Lane
 5 Reno, Nevada 89509
 6 Attorney for Garry D. Stone, Water Master

FILED	FILED
ENTERED	BY: _____
COUNSEL MASTER OF RECORD	
DEC - 6 2010	
CLERK US DISTRICT COURT DISTRICT OF NEVADA	
BY: _____	DEPT. _____

7 UNITED STATES DISTRICT COURT

8 FOR THE DISTRICT OF NEVADA

9 * * * * *

10 THE UNITED STATES OF AMERICA,

11 Plaintiff,

12 vs.

IN EQUITY

13 ALPINE LAND & RESERVOIR COMPANY,
 14 a corporation, et al.,

No. D-183 LDG

15 Defendant.

16 NOTICE OF THE FILING OF PETITION OF THE WATER MASTER
 17 FOR AN ORDER APPROVING HIS BUDGET FOR 2010-2011, FOR CREATING
 18 ASSESSMENTS, FOR THE TIME OF HEARING THEREOF, AND
 19 OF THE FILING BY THE WATER MASTER OF AN AUDITED
 20 REPORT FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2010.

21 TO: ALL INTERESTED PERSONS:

22 YOU ARE HEREBY NOTIFIED that on December 6, 2010, a
 23 petition for entry of an order approving his budget for the period
 24 October 1, 2010, to September 30, 2011, and creating an assessment
 25 of TWO HUNDRED SEVENTY THOUSAND DOLLARS (\$270,000.00) was filed in
 26 the above-entitled matter in the office of the Clerk of the above
 27 entitled Court at Reno, Nevada, by GARRY D. STONE, Water Master
 28 appointed herein. Attached to said petition is the Water Master's
 estimated budget for the period from October 1, 2010 to September
 30, 2011.

YOU ARE FURTHER NOTIFIED that said Water Master has made his
 report audited by the accounting firm of Strong McPherson, Ltd.,

1 which report was filed on December 6, 2010, and the Water Master
2 requests approval of their audited report.

3 **YOU ARE FURTHER NOTIFIED** that any water users or interested
4 persons may examine the aforesaid proposed budget and petition for
5 order approving same, and the said audited report at the office of
6 the Clerk of the above-entitled Court at the Federal Court
7 Building, 400 South Virginia Street, Third Floor, Reno, Nevada,
8 89501, and may, if they so desire, file written objections to
9 either or any of them.

10 **YOU ARE FURTHER NOTIFIED** that the hearing on the above
11 petition and any objections thereto, will be held on the Third
12 Floor, before the Honorable LLOYD D. GEORGE, Federal Court
13 Building, 400 South Virginia Street, Third Floor, Reno, Nevada
14 89501, on Tuesday, the 15th day of February, 2011 at
15 10:00 o'clock AM.

16 **YOU ARE FURTHER NOTIFIED** that in the event no objections are
17 filed in this matter before 8th day of February, 2011 at
18 the Court's discretion, an order may be entered based on the facts
19 set forth in the petition filed herein.

20 DATED this 7th day of December, 2010.

21
22 Lance S. Wilson, Clerk
23 United States District Court

24 By: //s//
25 Deputy Clerk, Judy Harris
26
27
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