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DEC 10 2012	
CLERK US DISTRICT COURT DISTRICT OF NEVADA	
BY: _____	DEPUTY

1 ROGER A. BERGMANN  
 State Bar No. 733  
 2 A Professional Corporation  
 4947 W. Lakeridge Terrace Lane  
 3 Reno, Nevada 89509

4 Attorney for Chad Blanchard, Water Master

5  
 6 UNITED STATES DISTRICT COURT  
 7 FOR THE DISTRICT OF NEVADA

8 \* \* \* \* \*

9 THE UNITED STATES OF AMERICA,

10 Plaintiff,

11 vs.

IN EQUITY

12 ALPINE LAND & RESERVOIR COMPANY,  
 a corporation, et al.,

No. D-183 LDG

13 Defendant.

14 NOTICE OF THE FILING OF PETITION OF THE WATER MASTER  
 15 FOR AN ORDER APPROVING HIS BUDGET FOR 2012-2013, FOR CREATING  
 16 ASSESSMENTS, FOR THE TIME OF HEARING THEREOF, AND  
OF THE FILING BY THE WATER MASTER OF AN AUDITED  
REPORT FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2012.

17 TO: ALL INTERESTED PERSONS:

18  
 19 YOU ARE HEREBY NOTIFIED that on 12/10/2012, a  
 20 petition for entry of an order approving his budget for the period  
 21 October 1, 2012, to September 30, 2013, and creating an assessment  
 22 of THREE HUNDRED TWENTY THOUSAND DOLLARS (\$320,000.00) was filed in  
 23 the above-entitled matter in the office of the Clerk of the above  
 24 entitled Court at Reno, Nevada, by CHAD BLANCHARD, Water Master  
 25 appointed herein. Attached to said petition is the Water Master's  
 26 estimated budget for the period from October 1, 2012 to September  
 27 30, 2013.

28 YOU ARE FURTHER NOTIFIED that said Water Master will make his  
 audited report of his books, records, and accounts for fiscal year

1 ending September 30, 2012, by January 15, 2013.

2       **YOU ARE FURTHER NOTIFIED** that any water users or interested  
3 persons may examine the aforesaid proposed budget and petition for  
4 order approving same, and the said audited report at the office of  
5 the Clerk of the above-entitled Court at the Federal Court  
6 Building, 400 South Virginia Street, Third Floor, Reno, Nevada,  
7 89501, and may, if they so desire, file written objections to  
8 either or any of them.

9       **YOU ARE FURTHER NOTIFIED** that the hearing on the above  
10 petition and any objections thereto, will be held on the Third  
11 Floor, before the Honorable LLOYD D. GEORGE, Federal Court  
12 Building, 400 South Virginia Street, Third Floor, Reno, Nevada  
13 89501, on Monday, the 11th day of February, 2013 at  
14 10:00 o'clock a.m. Reno Crtrm TBA.

15       **YOU ARE FURTHER NOTIFIED** that in the event no objections are  
16 filed in this matter before 1 day of February, 2013, at  
17 the Court's discretion, an order may be entered based on the facts  
18 set forth in the petition filed herein.

19  
20 LANCE S. WILSON

CLERK

*Lance S. Wilson*

(By) DEPUTY CLERK



December 20, 2012

DATE

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