

1 ROGER A. BERGMANN
2 State Bar No. 733
3 A Professional Corporation
4 4947 W. Lakeridge Terrace Lane
5 Reno, Nevada 89509

6 Attorney for Chad Blanchard, Water Master

7 **UNITED STATES DISTRICT COURT**

8 **FOR THE DISTRICT OF NEVADA**

9 * * * * *

10 **THE UNITED STATES OF AMERICA,**

11 **Plaintiff,**

12 **vs.**

13 **IN EQUITY**

14 **ALPINE LAND & RESERVOIR COMPANY,**
15 **a corporation, et al.,**

16 **3:73-cv-00183LDG**

17 **Defendant.**

18 **NOTICE OF THE FILING OF PETITION OF THE WATER MASTER**
19 **FOR AN ORDER APPROVING HIS BUDGET FOR 2018-2019, FOR CREATING**
20 **ASSESSMENTS, FOR THE TIME OF HEARING THEREOF, DIRECTING**
21 **THE FILING BY THE WATER MASTER OF AN AUDITED**
22 **REPORT FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2019 .**

23 **TO: ALL INTERESTED PERSONS:**

24 **YOU ARE HEREBY NOTIFIED** that on 3/26/2019, a
25 petition for entry of an order approving his budget for the
26 period October 1, 2018, to September 30, 2019, and creating an
27 assessment of **THREE HUNDRED THIRTY-FOUR THOUSAND DOLLARS**
28 **(\$334,000.00)** was filed in the above-entitled matter in the
office of the Clerk of the above entitled Court at Reno,
Nevada, by **CHAD BLANCHARD**, Water Master appointed herein.
Attached to said petition is the Water Master's estimated

1 budget for the period from October 1, 2018 to September 30,
2 2019.

3 **YOU ARE FURTHER NOTIFIED** that said Water Master has made
4 his financial report audited by the accounting firm of Strong
5 McPherson, Ltd. for the fiscal year ending September 30, 2018,
6 which report was filed on December 27, 2018, and the Water
7 Master requests approval of their audited report.

8 **YOU ARE FURTHER NOTIFIED** that any water right holders or
9 interested persons may examine the aforesaid proposed budget
10 and petition for order approving same, and the said audited
11 report at the office of the Clerk of the above-entitled Court
12 at the Federal Court Building, 400 South Virginia Street,
13 Third Floor, Reno, Nevada, 89501, and may, if they so desire,
14 file written objections to either or any of them.

15 **YOU ARE FURTHER NOTIFIED** that the hearing on the
16 above petition and any objections thereto, will be held
17 on the Third Floor, before the Honorable LLOYD D. GEORGE,
18 Federal Court Building, 400 South Virginia Street, Third
19 Floor, Reno, Nevada 89501, on Wednesday, the 17th day
20 of April, 2019 at 11:00 o'clock a m.

21 **YOU ARE FURTHER NOTIFIED** that in the event no objections
22 are filed in this matter before 15th day of April, 2019, at
23 the Court's discretion, an order may be entered based on the
24 facts set forth in the petition filed herein
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DEBRA K. KEMPI

CLERK

Debra K. Kemp

(By) DEPUTY CLERK



April 3, 2019

DATE

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