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11
 12 UNITED STATES DISTRICT COURT
 13 DISTRICT OF NEVADA

14 MARK A. HANSON,
 15 Petitioner,
 16
 17 v.
 18 RENEE BAKER, *et al.*,
 19 Respondents.

Case No. 3:04-cv-00130-MMD-VPC

ORDER TO TRANSPORT

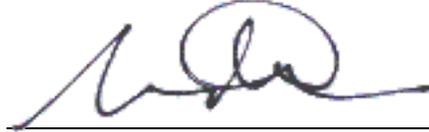
20 In accordance with the Orders of this Court filed on July 19, 2017 and
 21 November 8, 2017 setting the evidentiary hearing in this matter for January 16, 17,
 22 and 18, 2018, ECF Nos. 132, 144,

23 IT IS HEREBY ORDERED that the Nevada Department of Corrections will
 24 transport the following inmate to the Bruce R. Thompson Federal Building & United
 25 States Courthouse, 400 South Virginia Street, Reno, Nevada, to personally attend the
 26

1 evidentiary hearing scheduled for January 16, 17, and 18, 2018 at 9:00 a.m. in
2 Courtroom 5 before the Honorable Miranda M. Du: **Mark A. Hanson, NDOC #61332.**

3 The Clerk of Court additionally shall provide a copy of this order to the
4 Marshal's Reno office.

5 Dated this 27th day of November 2017.

6
7 

8 UNITED STATES DISTRICT COURT JUDGE

9 Submitted by:

10 /s/
11 Amelia L. Bizzaro and
12 C.B. Kirschner
13 Assistant Federal Public Defenders
Attorneys for Mark A. Hanson