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UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

**AMERICAN FEDERATION OF STATE,
COUNTY AND MUNICIPAL EMPLOYEES
LOCAL 4041, in its individual capacity and its
representative capacity on behalf of its members
ROBERT LEE BIANCHI and RANDY LEE
COOK, individually and in their capacity as
members of AFSCME**

Plaintiffs,

Case No. 3:09-cv-235-LRH-RAM

**THE STATE OF NEVADA, ex rel., its Department
of Corrections; HOWARD SKOLNICK,
individually and in his official capacity as Director
of the Nevada Department of Corrections;
CARLA CREVLING, individually and in her
official capacity as Personnel Officer of the
Nevada Department of Corrections;
PAT CONMAY, individually and in his official
capacity as Inspector General for the Nevada
Department of Corrections; WILLIAM DONAT,
individually and in his official capacity as Warden for
the Nevada State Prison**

Defendants.

STIPULATION AND ORDER FOR EXTENSION OF TIME TO FILE OPPOSITION TO
DEFENDANTS' MOTION FOR SUMMARY JUDGMENT

Plaintiffs, **AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL
EMPLOYEES LOCAL 4041**, et al, by and through counsel, James André Boles, Esq., and Defendants

1 **STATE OF NEVADA**, et al., by and through counsel Janet E. Traut, Esq., hereby agree to an extension
2 of time for Plaintiffs to respond to Defendants' Motion For Summary Judgment. The Opposition will be
3 due on February 23, 2010. It is also agreed that Defendants' Reply will be due on March 31, 2010.
4

5 IT IS SO STIPULATED this 25th day of January, 2010
6

7 By: /s/
8 **JAMES ANDRÉ BOLES, ESQ.**
9 Nevada State Bar No. 03368
411 Mill Street
10 Reno, Nevada 89502
11 *Attorney for Plaintiffs*

/s/
12 **JANET E. TRAUT, ESQ., SR. DAG.**
13 OFFICE OF THE ATTORNEY GENERAL.
14 100 No. Carson St.
15 Carson City, NV 89701
16 *Attorney for Defendants*



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IT IS SO ORDERED:

JUDGE

DATED: February 18, 2010.